## THIRTY-SEVENTH

## ANNUAL REPORT

OF THE

# American Baptist Home Mission Society

CONVENED IN THE

## CITY OF BOSTON,

May 19th, 1869,

CONTAINING

The Report of the Executive Board; the Treasurer's Report;
Missionary Table; Report of the National Theological
Institute, and other General and Statistical
Information.

New Nork:

PUBLISHED AT THE AMERICAN BAPTIST HOME MISSION ROOMS,

No. 39 PARK ROW.

1869.

## OFFICERS OF THE SOCIETY.

#### PRESIDENT.

HON. J. M. HOYT, Cleveland, Ohio.

#### VICE-PRESIDENTS

HON. WILLIAM BUCKNELL, Philadelphia, Pa-HON. WM. M. McPHERSON, St. Louis, Mo.

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EBENEZER CAULDWELL, Esq., New York.
J. M. WHITEHEAD, Ass't Treasurer.

#### AUDITORS.

WILLIAM PHELPS, Esq., New York.
ALBERT B. CAPWELL, Esq., Brooklyn, N. Y.

#### CORRESPONDING SECRETARIES.

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## RECORDING SECRETARY.

REV. WM. HAGUE, D. D., Boston, Mass.

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REV. L. A. GRIMES,	. Boston, Mass.
REV. J. D. FULTON,	Boston, Mass.

# Obituary.

## LIFE DIRECTORS AND MEMBERS DECEASED.

#### 1868-69.

#### DIRECTORS.

Bowen, Rev. Henry, Skaneatales, N. Y. Brown, Rev. J. Newton, D. D., Phila. Cooper, William, New York.
Cutler, Jonathan, Brattleboro', Vt., in 1867. Keyes, Rev. Charles B., Westfield, N. Y. Remington, Rev. Stephen, Brooklyn, N. Y. Richardson, Charles, Strykersville, N. Y. Richmond, Rev. J.L., Cleveland, Ohio. Sommers, Rev. Chas. G., D. D., New York. Stow, Rev. Phineas, Boston, Mass. Thomas, Rev. B. C. Henthada, Burmah. Valentine, David T., New York. Wilson, Francis N., Catskill, N. Y.

#### MEMBERS.

Allen, Moses, Plymouth, Mich. Appleton, James, Philadelphia. Cauldwell, Miss Elizabeth, New York. Denike, Mrs. Adeline, New York. Duncan, Hon. James H., Haverhill, Mass. Dye, Rev. Walter G., McGrawville, N. Y. Edwards, Harvey, Fayetteville, N. Y. Grant, Rev. William, Whitehall, N. Y. Harris, Tracy H., New York. Hutchinson, Mrs. Elijah, Windsor, Vt. Jackson, Rev. Aaron, Oyster Bay, N. Y. Joslyn, Rev. A. J., Elgin, Ill. Leach, Rev. Beriah N., Middletown, Ct. Moore, Francis W., New York. Sleeper, Rev. George, Chester Springs, Pa. Snow, Rev. R. V. W., Hamilton, Ohio. Sommers, Mrs. Eliza B., New York. Southworth, J. Adelbert, Brooklyn, N. Y. Stearns, Rev. Myron N., Santa Clara, Cal. Vassar, Matthew, Poughkeepsie, N. Y. Wade, Mrs. Deborah B. L., Tavoy, Burmah.

## BEQUESTS.

To the following forms of Bequests we solicit the careful attention of those who desire to place the Society among their legatees; if followed, they will secure to us the favor intended:

## Form of a Bequest to the Society.

"I give and bequeath to the American Baptist Home Mission Society, formed in New York, in the year eighteen hundred and thirty-two, the sum of......dollars, for the purposes of said Society."

## Form of a Bequest of Real Estate.

"I also give, bequeath, and devise to the American Baptist Home Mission Society, one certain lot of land with the building thereon standing—[Here describe the premises with exactness and particularity]—to be held and possessed by the said Society, their successors and assigns, forever, for the purposes specified in the Act of Incorporation."

Please remember to use the word "Baptist," and to write "Mission Society" instead of "Missionary Society."

## THIRTY-SEVENTH ANNUAL MEETING

OF THE

# American Paptist Home Mission Society.

Boston, May 19, 1869.

THE American Baptist Home Mission Society met, for its thirty-seventh Anniversary, in the Tremont Temple, Boston, May 19th, 1869, at 9 o'clock A. M.

The President, Hon. J. M. Hoyt, took the chair. The hymn, "Come, Holy Spirit," was sung. Scriptures were read by Rev. Mr. Foster, of Mass., after which, Rev. Mr. Blain, of Mass., offered prayer.

The President then addressed the Society. He briefly reviewed the history of our country in its relation to the gospel work and the progress of Christian civilization, drawing thence inspiration to, and encouragements for continued and enlarged endeavors in the Home Mission field.

The following Committees were appointed;

Arrangements—Revs. J. D. Fulton, T. D. Anderson, J. S. Back-us, A. P. Mason.

Enrollment—A. Pollard, A. J. Behrends, T. J. Melish, Jas. Miller, C. Baldwin, —— Smith, —— Wilcox, G. S. Chase.

Nominations—Wm. Hague, E. H. Gray, S. R. Mason, E. E. L. Taylor, Wm. Phelps, S. Crozer, P. Runyon, B. F. Jacobs, A. J. Conant, R. F. Fyfe, D. R. Barton.

Obituaries—A. Webster, W. H. H. Marsh, J. A. Smith, L. Moss, R. C. Miller.

The Annual Report of the Board was read by Rev. James B. Simmons.

## ANNUAL REPORT

OF THE

## EXECUTIVE BOARD

OF THE

## AMERICAN BAPTIST HOME MISSION SOCIETY,

Presented May 19, 1869.

The Society, whose thirty-seventh anniversary we to-day celebrate, is held in trust by the Baptists of America. Among them it originated; for them it has always been employed; and by them it is sustained. They, by God's help, have made it what it is. It has grown great and prosperous simply because its successive Boards of Management have been wisely chosen, consisting of men who have aimed to exercise no will of their own, apart from the will of God as embodied in the religious convictions of our people. It is a missionary agency for the people and employed by the people; and as a tree could not flourish dissevered from its roots, so could not this Society if cut off from its rooting in the churches. Should that severance ever take place, the Society must become extinct.

Its rapid growth of late years in the confidence and affection of our wide-reaching denominational fellowship, is not only encouraging, but inspiring. Think of the fact that six years ago less than thirty-six thousand dollars constituted its total annual receipts; while the past year we have received into the treasury more than one hundred and forty-four thousand dollars. The number of laborers then employed was only ninety-six; the number for the year just closed, two hundred and seventy-six.

#### Debt Removed.

For twelve months—nay, for twenty-four months past, we have been carrying an embarrassing debt. But to-day we are free; and so grateful were the Board upon its announcement, that they paused and gave special thanks to God. This incumbrance has disappeared, too, without the unhealthy stimulant of sounding the special alarm of "Debt" throughout the month of March. Your Board doubt the wisdom, not to say the lawfulness, of such appeals. The motive for giving, as specified in the New Testament, is the love of Christ, and love to souls for whom Christ died. This higher motive, and not a lower, should be pressed habitually, persistently, and courageously, month after month, and year after year, till Christ shall come in His glory.

#### The Honored Dead.

We are thankful to say that the lives of all the members of the Board and of the officers at the Rooms have been spared during the year, and that only one of the missionaries has fallen. Rev. Myron N. Stearns, of Santa Clara, California, died upon his field. His death was loss to his people, and loss to the cause, but eternal gain to him.

Several men of God, standing prominent in our Zion, who were formerly members of our Board, have died during the year, such as Rev. Stephen Remington and Rev Charles G. Sommers, D. D., of New York, and Deacon James Appleton, of Philadelphia.

Among deceased life members, we record the honored names of Mrs. Deborah B. L. Wade, of Tavoy, Burmah; Matthew Vassar, founder of Vassar College, Poughkeepsie, N. Y.; Rev. A. J. Joslyn, of Illinois; Tracy H. Harris of the city of New York, and Hon. James H. Duncan, of Massachusetts. And among deceased life directors, the following: David T. Valentine, of the city of New York; Rev. B. C. Thomas, of Henthada, Burmah; Rev. Phineas Stowe, of Boston; Rev. J. Newton Brown, D. D., of Philadelphia, and Jonathan Cutler, of Brattleboro, Vt.

#### Changes in the Board.

Rev. Thomas Armitage, D. D., has been elected to a seat in the Board in the place of Rev. Howard Osgood, D. D., who was called

to a professorship in Crozer Theological Seminary; and S. S. Constant, Esq., to fill the place of Rev. J. C. Haselhuhn, called to be pastor in St. Louis, Mo.

#### Macedonian and Record.

About one year since, the Board adopted the following resolution:

"Resolved, That in the opinion of this Board, the much wider circulation of the Macedonian and Record in the various Home Mission fields will greatly increase the intelligence, enterprise, and Christian zeal of the people, and that all missionaries employed by the Society, be, and hereby are instructed, to take special pains to introduce said paper into as many families as possible, and to continue their exertions year after year in promptly renewing the subscriptions and increasing its circulation."

By the generous co-operation of Pastors, Missionaries, and Members, the circulation has increased to over fifty thousand.

#### Amendment to the Constitution Recommended.

At the last Anniversary, you appointed a Committee on the subject of educating Freedmen Preachers.

In view of the excellent report and recommendation of that Committee, which has been already given to the public and which is to be read to this meeting, your Board unanimously recommend the insertion of the word "chiefly" in article V. of the Constitution, which will make it read as follows:

"There shall be fifteen managers, also, residing chiefly in the city of New York, or its vicinity," etc.

## Total Receipts.

The total receipts for the year have been somewhat greater than those of the last year, amounting to one hundred and forty-four thousand, thirty-two dollars and five cents (\$144,032.05.)

## What was Done with the Money.

This money was used in part to pay a debt of twenty-one thousand dollars, contracted by the Board the previous year, in their great eagerness to support the largest number of laborers possible; in part as church edifice loans to encourage the building of meeting-houses; but mainly to support two hundred and seventy-six

laborers in various parts of North America, who preached twenty-four thousand three hundred and thirty-seven sermons; gathered into churches by baptism and letter six thousand four hundred and eighty-one believers; organized sixty-four churches; visited religiously fifty-five thousand seven hundred and two families; held fourteen thousand nine hundred and twenty-eight prayer-meetings; assisted in building seventy-one meeting-houses; prompted the young churches to contribute to benevolent objects, outside of the support of their own ministry, six thousand five hundred and forty-one dollars and thirty-eight cents, and gathered into church schools, for the study of the Scriptures, thirty-two thousand six hundred and seventy-two persons.

#### Raising Funds.

By the labors of general Missionaries and the Corresponding Secretaries, the field has been more extensively and thoroughly cultivated in the matter of raising funds than heretofore. Notwithstanding the financial embarrassments of the year, the receipts have been increased, and the Society is in a better condition to enter upon the work of the future than at any period for two years past.

#### Co-operation.

The work of co-operation with several of the State Conventions has gone on admirably, wherever the plan has been understood and heartily entered into. During the year the Convention of the State of New York has unanimously voted to come into alliance with us on the co-operating basis. The Convention debt was soon thereafter paid; the State was divided into several missionary districts; able and self-sacrificing men, who love our Lord and love His cause, were appointed and have entered upon their work; and the results promised are most gratifying.

It is the wish of the Board to prosecute this plan of co-operating with State Conventions, only so far as it proves to be useful and best. Where the brethren of a State prefer to work by themselves, we would by no means urge them. It is, however, manifest that the plan has these advantages:

- 1. It saves the paying of the salaries of two men instead of one, viz.: the State Convention Secretary and the Home Mission District Secretary, who are employed on the same field and do essentially the same work, which work one efficient man could do quite as well.
- 2. It increases the number of men who are left free to become pastors.
- 3. It saves unnecessary friction, simplifies the machinery, and tends to bring all the denominational forces into harmony in this great work of the Churches.
- 4. It lends invaluable aid to the Home Mission Board in making wise appointments and appropriations. The counsels of those honored brethren who compose the Boards of the various State Conventions and General Associations, seem to us to be indispensable to the highest working efficiency of the Home Mission Society. Men that they recommend, we appoint, if funds warrant, extraordinaries excepted. Such is the plan.

As a help to the better understanding of the method of co-operation, we again submit a table of receipts and expenditures proposed for the various States, somewhat varied from last year, and subject to such further modification as experience shall find necessary.

#### Scale of Receipts and Appropriations, as Proposed.

STATES.	Receipts proposed.	Appropriations proposed.
Maine	\$6,000	\$5,000
Vermont	6,000	5,000
New Hampshire	6.000	5,000
Massachusetts	24,000	10,000
Rhode Island	6.000	4,000
Connecticut	12.000	6,000
New York	50,000	20,000
New Jersey	12.000	6,000
Pennsylvania	24 000	10,000
Ohio	13,000	9,000
Michigan	12,000	9,000
Indiana	10.000	9 000
Illinois	15,000	10.000
Wisconsin	4,000	7,000
Minnesota	2,500	5,000
Iowa	7.000	8,000
Kansas.	2,000	5.000
Nebraska	1.000	3,000
Colorado	1.000	3,000
Oregon	1,500	3,500
California	7,000	12,000
Nevada	1,500	3,000
Missouri	10.000	12,000
Arkansas	1.000	3,000
Texas	1,000	3,000
Louisiana	1,000	3,000
Mississippi	1,000	3.000
Alabama	2,000	4,000
Georgia	3.000	5,000
Florida.	1,000	2.500
South Carolina	1,000	3,000
North Carolina	2,000	4,000
Tennessee	2,500	5,000
Kentucky	7,000	8,000
West Virginia	2,000	4.000
Virginia	7,000	10,000
Virginia	3,000	5,000
Maryland Delaware	1,000	2,000
	\$267,000	\$234,000

## National Growth of the Society.

For the year ending March 31st, 1860, churches and individuals from only nineteen States and Territories contributed to the treasury of the Society, while for the year just ended, thirty-two States and Territories are represented in the contributions.

#### The Work in the South.

The work in the South has been prosecuted with energy and success. Over one-third of our missionary force, numerically, has been given to those States where slavery formerly existed. In the main, the people have received us gladly, and many are co-operating with us heartily. But the destitution is appalling, and that too not alone among the recently emancipated. Your Board are of opinion that the States of the great West and Northwest, which have been so long and so largely aided by this Society, and which have grown so rapidly in wealth, in population and in power, should now be called on to ask less and help more. With such assistance as they can render, and be blessed in the rendering, this Society can carry the peace and healing of the gospel with great rapidity into all that South land.

#### Secular Education of Freedmen.

Only as money has been sent to us and designated for that particular object, have we done anything in the way of secular education among the Freedmen. So great has been the confidence felt in the Society as "an agency to be loved and trusted," that several churches, Sabbath schools, and individuals, proposing to sustain teachers in the South, have asked us to commission them, and regard them in the light of assistant missionaries. This we have done to the full extent of their contributions; and these teachers, being in all instances disciples of Christ, have performed much valuable missionary labor. They have not only taught several hundred Freedmen intellectually, many of whom will yet come to be the preachers, the teachers, and the religious leaders of their people, but they have visited the poor and sick, read and explained the Scriptures, counselled the young and the erring, prayed and conversed with the anxious, and guided perishing sinners to Jesus.

#### The Education of Colored Preachers

has been carried on with steadily increasing interest and energy. All your Missionaries, not only in the South, but wherever in all the land they could gain access to the colored race, have received from your Board instructions to gather and teach, if possible, one

or more classes of Freedmen preachers. And this work has been done. The economy of the method is apparent, since the same salary pays both preacher and teacher, and the salaries of separate theological professors are thus saved. This plan works admirably for the older class of preachers.

For the younger, we have carried out your instructions, and continued and increased the Theological Schools. And never were these schools in so prosperous a condition, or doing so much good as now. They are fountains of moral health and spiritual blessings to the colored race. What Mrs. General Brayman writes concerning one of them, is applicable, with some modifications, to others. She says, writing from Washington, D. C.:

"I had the pleasure of attending the closing exercises of the Wayland Theological Seminary of this city, and will attempt to give a brief account of the good work being done here by our denomination. This Institution was established in 1867 by the American Baptist Home Mission Society, Rev. S. B. Gregory, President. He is assisted by his wife and niece, who are faithful and most efficient teachers, and are doing a noble work. The students are Christian men, preparing to preach the Gospel to their own people. Some of them intend going directly to Africa as soon as they are prepared. The exercises consisted in declamation, recitation of Scripture, compositions, singing, and examination in Sacred History. These exercises would have done credit to the students of our schools who have for years been under the instruction of our best teachers.

"I was particularly impressed with the manner in which a familiar Psalm was rendered. I thought some of our white ministers might learn something from the beautiful and correct style in which it was repeated. When we remember that but a few short years ago these men were slaves, and that one year is all the schooling some of them have had, we must admit that their improvement is truly surprising. The Society pays fifty dollars a year each for their board. Bro. Gregory purchases their food, and it is cooked by the wives of two of the students who do the work, washing and all, for the Institution. Many of these men have families; some come from a distance, and are thus separated from them, giving their whole time to study. During the summer vacation many went out into destitute portions of the country and taught school, in this way doing much good, and giving great satisfaction to the poor blacks, who have no other way of gaining book-knowledge. Their clothes are the gift of benevolent persons, who send to Bro. Gregory's care such garments as can be spared, and I assure you they are most thankfully received and properly appropriated. They were all neatly and comfortably clad, and their whole appearance was respectable and truly dignified. They are devout Christians, and all Baptists except one, who is a Methodist. To friends of the colored race I am sure this Institution will have peculiar interest. Shall we not rejoice over the glorious work begun,

and with our gifts and prayers encourage those who are laboring with such untiring zeal, and bid them God speed in their great work?

"Rev. S. B. Gregory is a younger brother of Dr. Gregory, of Champaign, Ill., and is a fine scholar and thorough teacher. That these men are comfortably housed and fed for one dollar per week, is truly marvellous." \*

#### Indian Missions.

It will be remembered that, during the war, meeting-houses were burned, congregations and schools were broken up, property was destroyed, and missionaries were driven from the field. In consequence of this derangement, Secretary Backus visited both the Pottawatomies and the Cherokees in the months of October and November, and was enabled to render important service in preaching to the natives through interpreters, and in helping to reorganize the Mission. He also advised in the selection of a new site for the mission premises among the Cherokees, at Tahlequah, the capital of the nation, the former site having been destroyed.

A title has been secured from the United States Government for the lands in our possession among the Pottawatomies in Kansas, and the compensation so long delayed, for damages done during the war to the Cherokee Mission, has been received.

The Cherokee printing-press, owned by the Society, has been sold during the year to the Cherokee nation. Your Board are of opinion that the interests, both of the Indians themselves, and of the Home Mission Society, will be promoted by this transfer.

## Ottawa University.

By a late treaty, the Corresponding Secretary of the Home Mission Society, and the Secretary of the Interior at Washington, have been made ex officio members of the Board of Trustees of this Institution. Its financial condition has improved with the year, the building has been completed, and a school has been opened within its walls for such of the Indians and others as wish to avail themselves of its advantages. Efforts have been made to disturb it, but without success.

<sup>\*</sup> Total number of pupils in the schools during the year, 1116. Of these, 172 were students for the ministry.

#### The Work Among Poreigners.

During the year 1868, 213,686 immigrants arrived at the single port of New York. Of these, 101,989, or nearly 48 per cent., were from Germany, 47,571 from Ireland, 37,687 from England, Scotland, and Wales, 14,520 from Sweden, and the remainder from nearly every country in Europe, with a few from South America, Asia, and Australia. A complete record is kept by the Commissioners of Emigration of the countries from which the immigrants come, and of their destination. This record shows that 101,948 passed immediately to new homes in the Western States and Territories, 65,714 remained in New York, and 7,127 went to the Southern States.

Your Board have endeavored to do their utmost to carry the light of life to these millions from other lands who are thus still coming to make their homes in America. The work has been prosecuted as vigorously as our means would warrant, among the Germans, the French, the Swedes, the Danes, the Norwegians, the Hollanders, and others.

Not a few Formalists, Rationalists, and Roman Catholics have been brought to the Saviour. The power of the Gospel is nowhere more signally illustrated than among these classes of errorists. Men who were formerly persecutors, now preach the faith which once they would destroy.

We must not fail to mention also, that a vast amount of work among foreigners is being done by churches that are known as American. For example, one of the Missionaries in Missouri writes that he has baptized into the fellowship of his own little church, persons from sixteen different nationalities. We may seem to be doing less than we ought for these foreign-born people. That we are doing little enough is too true. But a case like that just mentioned is cheering indeed, since it is believed to represent a general and wide-reaching state of facts.

#### Church Edifice Fund.

The transactions in this department have been less than we could have wished, but the good done has been very great. Struggling churches have been encouraged, and the hands of

feebleness have been made strong in numerous instances. Church properties have been saved from being sacrificed by a prompt loan of less than one-quarter of their value; and advantageous positions have been secured to the denomination by the timely employment of this fund.

Your Board are glad to assure the denomination that there are those who are contemplating large subscriptions to this department of our work, and have given encouragement that they shall be made during the present calendar year. We are warranted in saying also, that opportunities and inducements for larger expenditures, and promising larger returns than have ever before occurred in the history of our denomination, are just now upon us in the opening of the great Railway across the Continent. The Baptists must arouse themselves, and move forth upon the field with determined and self-sacrificing courage, or the victory will be lost.

Thirty thousand dollars have fallen to this fund during the year by the will of our beloved brother, Tracy H. Harris, who has gone to his rest in heaven. The evident and religious heartiness with which he made this provision in his last will and testament, renders us the more sad to learn that there should be any uncertainty whether the whole amount will be paid us, in consequence of an alleged informality in executing the will. That it was our brother's cherished wish and purpose that that money should be devoted to the building of Baptist churches in North America, was repeatedly expressed by him, both in his letters and in private conversations.

The Rev. Dr. Taylor, who has been entrusted with the special work of raising this half million Church Edifice Fund, has received assurances in a number of instances, that liberal provisions have been made in favor of the fund, in the wills of wealthy Baptists who are still living. But ought not the bare possibility that one's will may be frustrated be a warning to such? Would it not be wise for our brethren, who desire and design to "honor God with their substance," to take the matter into their own hands? There is surely no better executor for a devout man's estate than the man himself while still in life, and in the full possession of his powers.

Some who have desired to make sure to the Society their property, have transferred the principal, and taken a bond in return for the payment of the interest, should their necessities ever be such as to require it. Such interest your Board is now, in one or two cases, cheerfully paying. Such arrangements they are ready at all times to make with those who desire it, and surely no security could be better, if indeed any can be found that is as good. The devout intentions of all those who adopt this plan, would be executed as certainly as anything earthly can be rendered certain. This plain word to the living should be sufficient.

Those who have excused themselves from contributing to the Church Edifice Fund on account of actual or threatened losses, should remember that the money of rich Christians, which is not given to the Lord, too often goes in large sums to the Lord's enemies. Hence losses should stimulate us not to withhold, but admonish us to give, lest we lose more and more. It cannot be doubted that God is much of the time engaged in a controversy with His stewards. We are told in the Bible to "honor the Lord with our substance, and the first-fruits of all our increase; so shall our barns be filled with plenty, and our presses shall burst out with new wine,"—that is to say, so shall we be very prosperous. And he who cheerfully obeys this injunction, is certain to be enriched.

Recently, as our Assistant Treasurer was leaving the Rooms at the close of the day, a gentleman came in, and, detaining him, said:

"I think your Church Edifice Fund is a capital thing. I like it. It will pay large returns for Christ. I have made no money this year, and am making none now. But I promised the Lord that I would give \$500 to that object. My plan was to pay it in installments. But my mind is changed, and here is my check for the full five hundred dollars!!"

We commend this example as pre-eminently worthy of imitation. They that honor God, He will honor.

## The Missionary Spirit not Declining.

The degree of missionary spirit in the churches may be measured by the value of the offerings made in proportion to the ability possessed. On this principle it was that Jesus rated the widow's

two mites at so high a value. She gave "all her living." She retained absolutely nothing. Had a rich Jew, worth a million, east into that treasury at the same moment nine hundred and ninety-nine thousand nine hundred and ninety-nine dollars-keeping back only one dollar-the verdict of Jesus would have been in favor of the widow. Hence, when a crippled and disabled soldier, panting for the use of his powers that he may do something for Jesus, sends us, out of his scanty store, two dollars-when a poor friend of Christ, very poor, sends thirty-two cents at a great sacrifice-when a poor freed slave, studying for the ministry in one of our schools in the South, abstains from food that he may send us five cents a week to help take possession of North America for Christ, the signs are most auspicious. And when men who began life with nothing, whom Jesus early met in the way and redeemed, so that they went to work earning money for Him, come forward with their hundreds and their thousands and their tens of thousands, and lay them on the altar of Home Missions, as a willing offering to God, we know by these signs that the invisible Christ is yet omnipotent in the hearts of his people, whether they be rich or poor.

That the light of some of the more prosperous may shine, and that the example of their missionary zeal, like that of the poor just named, may go forth upon others, we append a list of such churches and individuals as have contributed one thousand dollars or more, during the year:

Calvary Baptist (	Churc	h	New York	\$6,197	16
Strong Place Bay	ptist (	Churc	hBrooklyn	5,186	65
Madison Avenue	"	"	New York	3,843	35
Washington Av.	**	"	Brooklyn	3,167	91
Upland	"	"	Pennsylvania	3,048	51
Tabernacle	"	"	New York		65
Fifth (cor. 18th &	Sprin	g Gar	den St.) Philadelphia	1,890	88
Cambridgeport	"	66	Massachusetts		56
Spruce Street	"	**	Philadelphia	1,208	00
Burlington	"	46			56
Orlando Rogers.			New London, Connecticut	1,000	00
			Wilmington, Connecticut		-00

#### Principles and Purposes of the Board.

In carrying forward the work of the Society, it is the aim of your Board,

1. To practice such scrupulous economy in every department of the service, as is found to be consistent with the highest efficiency.

2. To occupy fields of the very best promise, centres of influence, centres of power; and from these to move aggressively outward, as from a well-assumed military base.

3. To spend none of the money of the Society upon a man simply because he is poor or because he applies for aid, but to employ as laborers, men of known industry, piety, energy, and efficiency. Missionary money is very sacred. It should be made to yield the largest returns possible.

4. To insist that the pastors and churches aided, shall not merely strive to become self-supporting as soon as possible, but from the very first and ALWAYS, to be contributing churches; on the ground that only such churches are of the New Testament type.

5. To strike for the best lot in town where a meeting-house is to be built; and never to encourage extravagance in building, but, on the contrary, economy, commodiousness, durability and taste.

6. In making loans from the Edifice Fund, to encourage churches to borrow in as small sums as possible, and to free themselves from debt at the earliest practicable moment.

## Demands for Enlargement.

## First, In the Northwest.

It is true beyond doubt that "the rapidity with which the agricultural, commercial and productive resources of the great Northwest are increasing is almost inconceivable. In 1818, the commerce of the great lakes was less than \$1,000,000; in 1841, it was \$65,000,000; in 1850, it was \$608,000,000; and it now exceeds \$1,000,000,000."

With these swift marchings of commerce, the Gospel must keep pace. The religion of the New Testament is full of enterprise. If we Baptists fail to administer it with that understanding, God will set us aside and entrust the work to worthier hands. Your Board plead for more men for the Northwest, and more money to sustain them; and from the people of the Northwest they at the same time ask that God be honored by a tenth of all their increase, that the progress of the work may be accelerated in the remoter West and in the impoverished South.

## Second, Along the Pacific Railway.

This great highway of the nations is just now opening. It has been carried forward with marvellous rapidity. It is remarkable that American brains planned it, but American muscle did not build it. God sent to us men from Asia—the Chinese—to build the embankments of its western division, and men from Europe—the Irish—to build the embankments of the eastern. Over this King's highway, Baptist missionaries should be the first to travel, sounding out everywhere the messages of Heaven. It has been said that "the grain fields of Europe are mere garden patches, beside the green oceans which roll" on either side of this great railway. From soil thus rich, cities will spring up along its line, whose teeming masses must be fed with the bread of life. In behalf of these, your Board entreat for enlargement. We implore from the churches more prayer, more faith, and more money.

## Third, On the Pacific Coast.

The opening of the Pacific Railway enhances vastly the importance of our work upon the Pacific Coast. Oh, that we had a hundredfold more men to send and a hundredfold more means to support them! We are sorry that the year has passed without our finding a man whom the Board deemed it wise to appoint for the seventy thousand Chinese. Efforts have been made, but thus far without success. To God we must look for suitable laborers, and upon God's people we call for offerings to sustain them. Never in the history of the world were there such opportunities to do great things for Christ in laying foundations, as at the present hour along the Pacific Railway and on the Pacific Coast.

## Fourth, Among the Freedmen.

Every eighth man in the United States is of African descent. From centuries of bondage and ignorance, God has not only brought this people out into liberty, but is beginning to give them

place and power. The majority of them, who are religious at all, are Baptists. What sort of Baptists shall they be? No other denomination has so much at stake in this people as we have. They need schools; they need intelligent preaching and guidance; they need, above all things, a truly pious and educated leadership, trained up from their own ranks. Shall they have it?

## Fifth, In the Republic of Mexico.

God in His providence has opened to us a way into the very heart of this papal land. Though a part of the Home Mission field, it has never yet been occupied by us. The population numbers about eight millions. Until recently they were all Roman Catholics-compelled to be so by law. But within a few years there has been a wonderful overturning. The true Democratic principles of the United States, and the doctrines of religious liberty, particularly as held and taught by Baptists, have proved contagious; so much so that full one-third of the people have not only become Protestant at heart, but have a strong leaning toward the principles and Church polity of Baptists. The Catholic Church party and the Liberal party have been struggling for the mastery in Mexico for many years. At length the Church party has had to yield. A Constitution granting liberty of worship has been adopted and now prevails. As a result, we hear with a joy that thrills us, that six small congregations, holding essentially the principles of Baptists, have already organized themselves and are worshipping our Lord Jesus Christ, in the way that Rome calls heresy. This seems to be a movement similar to that which occurred years ago in Germany under Oncken, and later, in Sweden, under Wiberg. It is a movement that must be fostered. We deem it imperative to send two or more men to that field at the earliest moment possible.

#### Conclusion.

In the presence of such facts as the foregoing, your Board are profoundly impressed with the conviction that in prosecuting this great work of the age which goes by the name of Home Missions, every agency, lawful and possible, should be employed to draw forth larger and still larger offerings from the friends of Christ.

As yet, Christians have hardly commenced to give as God's Word requires. One-tenth of every man's annual income is the very least that should be thought of, under the New Testament law. And many should give more, even to one-quarter, or one-half, or three-fourths, and in some instances, like Nathaniel Ripley Cobb, they should give all, over and above a comfortable support. In this movement, which is so vital to the weal of Zion, the ministers of religion should set the example and take the lead. As Baxter says, they should "stretch their purses to the utmost." They would find it profitable every way. They would prosper by means of it. Their own salaries would be increased. Their example would be powerful among their people. Their preaching would be enforced by it, and, according to God's own promise, the windows of heaven would be opened and such copious blessing poured out that there would not be room enough to receive it. Beyond all question it is true, that the outpouring of the Spirit is intimately connected with the religious consecration of our moneved offerings. With such a spirit as this universally prevalent, North America would not be long unsubdued before us; and the way would be opened, and our forces would be marshalled for such conquests for Christ in heathen lands as have not yet been dreamed of by the most sanguine among us.

JAY S. BACKUS,
JAMES B. SIMMONS, 

Cor. Sec's.

The Report was adopted, including the proposed amendment to the Constitution, allowing the appointment of a portion of the Managers out of New York and its vicinity.

The Committee appointed last year on the Education of the Freedmen, reported as follows, through Dr. Mason, Chairman:

#### REPORT OF COMMITTEE.

The Committee appointed at your last Anniversary, to take into consideration the whole subject of the Education of Freedmen, beg permission to submit the following report, namely—

That, after a full investigation of the subject in all its aspects, your Committee unanimously recommend the following Preamble and Resolutions for your adoption:

In view of the magnitude of the work which Divine Providence has committed to the Baptists of America by the emancipation of more than two millions of people sustaining denominational relations to us, and the necessity of educating preachers of the Gospel as a Christian leadership, it is

Resolved, 1st, That we recommend to the Society, at its next Annual Meeting, to organize a special department in its Board, and to elect a Secretary for the prosecution of this work; and that the Secretary so elected shall transact the business of the department at the rooms in New York, and devote allhis time and energies to this new department, under the direction of the Board.

Resolved, 2d, That hereafter, in electing members of the Board, three brethren shall be chosen from Boston or vicinity, with special reference to service on a Standing Committee of five, to be appointed by the Board; and that said Committee meet as often as they may deem necessary, and report to the Board, at least once in three months, all measures that relate to the working of this department.

All of which is respectfully submitted,

S. R. MASON, THOS. ARMITAGE, THOS. D. ANDERSON, SOLOMON PECK, NATHAN BISHOP, JUSTIN D. FULTON, WILLIAM HAGUE.

The report was adopted, after remarks by Dr. Banvard, of N. J.; Rev. Mr. Dixon, of N. Y.; Dr. Moss, of Pa.; Dr. Warren, of Mass.

It was voted, that visiting brethren be invited to a seat with us, and to participate in our deliberations.

It was voted, that a free conference be held for one hour, and that speakers be limited to five minutes.

During this conference remarks were made by Rev. Mr. Fulton, of Mass.; Rev. Dr. Magoon, of Pa.; Rev. Dr. Sears, of Va.; Rev. Mr. Van Meter, of N. Y.; Rev. Dr. Backus, of N. Y.; Rev. Mr. Dickerson, of Va.; Rev. Dr. Fish, of N. J.; Rev. Dr. Parker, of Mass.; Rev. Mr. Grimes, of Mass.

Prayer was offered by Rev. Dr. Parmly, of N. J.

Following these remarks, a collection was taken for the Freedmen's work, amounting to \$750.

Voted, to elect officers at 4 o'clock P. M.

The Committee on Enrollment reported by A. J. F. Behrends, of New York.

There were present from	Life Members.	Life Directors.	Delegates.
Maine	10	2	2
New Hampshire	21	3	4
Vermont	15	3	2
Massachusetts	109	18	28
Rhode Island	19	3	3
Connecticut		6	3
New York		16	12
New Jersey		4	5
Pennsylvania		4	1
Ohio		2	
Delaware		a control of	ATTENDED TO
District of Columbia		TO BE SEED OF THE	4-17
Illinois		Non-Personal Calif	2
Michigan			
Wisconsin	1	1	
Bangkok, Siam	1	THE PART OF LAND	
Undesignated	4		2
Total	266	62	64

Making a total of 392.

Voted, that from 2 o'clock till 4 P. M., a free Conference be held.

After singing one verse of "Blest be the tie that binds," prayer was offered by Rev. Dr. Cheney, of Mass. Adjourned till 2 P.M.

## AFTERNOON SESSION.

The Society met at 2 o'clock, according to adjournment. After singing, prayer was offered by Rev. Dr. Neale, of Mass.

Voted, that a free Conference on the Society's work now follow, and that speakers be limited to five minutes.

The Society was addressed by Rev. Mr. Morgan, of England; A. J. Conant, Esq., of Mo.; Rev. Mr. Breaker, of Mo.; Rev. Dr. Ide, of Mass.; Rev. Dr. Blain, of R. I.; Rev. Dr. Cheney, of Mass.

Rev. Dr. Anderson presented the following resolution:

Resolved, That as members of the American Baptist Home Mission Society, we thankfully acknowledge the very courteous and generous tender of the Evangelical Baptist Benevolent and Missionary Society, made through Solo-

mon Parson, Esq., that placed at our disposal for the Exercises of the Anniversary this commodious Temple; and avail ourselves of this opportunity to express the wish that, in the prosecution of its work, its pulpit may long be filled by him who so earnestly and affectionately preaches the gospel to the multitudes that throng the house on the Sabbath.

The Committee on Nominations presented their report, which was accepted, and the Society, proceeding to the order of the day, went into an election, which resulted in the choice of the following officers, as recommended by the Committee:

President, Hon. J. M. Hoyt, Cleveland, O.; Vice-Presidents, Hon. Wm. Bucknell, Philadelphia, Pa.—Hon. Wm. M. McPherson, St. Louis, Mo.; Treasurer, Ebenezer Cauldwell, Esq., New York; Auditors, William Phelps, Esq., New York—Albert B. Capwell, Esq., Brooklyn; Corresponding Secretaries, Rev. Jay S. Backus, D. D., for the Northern and Western Department—Rev. James B. Simmons, for the Educational and Southern Department—Rev. E. E. L. Taylor, D. D., for the Church Edifice Department; Recording Secretary, Rev. Wm. Hague, D. D., Boston; Managers, First Class, D. M. Wilson, Esq., Newark, N. J.—Jacob F. Wyckoff, Esq., New York—Rev. Thos. Armitage, D. D., New York—Rev. J. D. Fulton, Boston—Rev. L. A. Grimes, Boston.

Rev. Dr. Fish, of N. J., offered the following resolution, which was passed:

Resolved, That it is the deliberate sentiment of this body, deepened by the experience of the meetings of the present year, that a three day's meeting, embracing the several great Societies, is the best possible arrangement in respect to our anniversaries.

Voted, that the Board be authorized to appoint a Committee to confer with other Societies on the subject of anniversaries.

Voted, that the Committee on Obituaries present their report to the Board, for insertion in the minutes. (Not received in time for publication.)

The minutes were referred to the Board for approval and publication.

After prayer by Rev. Mr. Osgood, and singing the Doxology, the Society adjourned.

E. T. Hiscox,

Recording Secretary.

## MISSIONARY TABLE.

NAMES OF MISSIONARIES.	FIELDS OF LABOR.	Weeks of Labor.	Sermons Preached.	No. Baptized.	Teachers and Scholars in S. S. and Bible Classes.	Contributed to Benevolent Objects.
MASSACHUSETTS. Alanson P. Mason, D. D.	Dist. Secretary for New England	26 26	37 41	7	Ξ	\$ c.
NEW YORK.  Jay S. Backus, D. D.  James B. Simmons.  E. E. L. Taylor, D. D.  James Freuch  James Freuch  James Freuch  James L. Hodge, D. D.  Robert E. Jeanson  J. Eric Molin  H. Fellman  Thomas Green  H. E. Ford  H. N. Barnes  W. P. Omans  S. Johnson  P. L. Jones  W. S. Goodno  Charles Gayer  W. H. Culler  Nicholas Smith  J. B. Smith  J. B. Smith  J. B. Smith  Isnac E. Howd  W. Argow  C. A. Fox  E. F. Crane  George Fisher  C. W. Brooks  C. G. Bergstedt  Illenry Simons  A. B. Welch  Godfrey Craft  Wheldon Wheeler	South-Western counties North-Eastern counties Central Southern counties Scandinavians in N. Y. & B'klyn	522 52 3 4 4 39 9 13 13 26 13 26 13 26 26 11 — 13 26 39 13	83 57 50 58 16 104 38 17 23 82 33 77 62 78 27 42 23 39 78 21 32 33 37 42 42 43 43 44 44 44 44 44 44 44 44 44 44 44	1	250	125 00 74 00 2 60 4 16 22 00 2 25 11 00 
PENNSYLVANIA. Thomas Swaim, D. D. A. M. Tennant. John Eisenmenger. Joseph Perry Reinhard Otto  Adolph Genius.	Union Mills Germans in Erie Mariner's Bethel, Philadelphia Germans in Birmingham	26	67 36 40 160 74 64 25 42	2 3 3 3 3 3 3	99 96 223 115 143 90 68	43 00 27 00 73 70 100 00 35 00

NAMES OF Missionaries.	Fr	ELDS OF LA	ABOR.		Weeks of Labor.	Sermons Preached.	No. Baptized.	Teachers and Scholars in S. S. and Bible Classes.	Contributed to Benevolent Objects.
DELAWARE. G. W. Folwell D. B. Purinton R. Piepgras O. F. Flippo	Plymouth	onin Wilming			13 39 26 39 52	62 106 78 80 176	62 7 5 	332 404 — 108 144	\$ c. 30 00 85 00 40 05 58 00 5 00
bist. of Columbia.  *S. B. Gregory  †Mrs. SB. Gregory  †Miss Sarah L. Utley  †Miss B. A. Barker  James A. Scott  C. C. Meador	Wayland	Seminary,	Washingt	on	13 39 39 35 — 36 13	9 36 — — 55 26	НШН	253	7 00
VIRGINIA. John Carey E. G. Corprew J. P. Corron Jonathan A. Davis Clement Robinson Asa Routh William Thornton J. M. Dawson	Liberty, 'Alexandr Lebanon Hampton Williams	Tunbridge, ia. and vicinit	&c		13 13 26 26 26 39 22 39 26 26 39 13	44 40 87 106 139 87 153 62 62 101 39	246 314 - 45 24 28 66	64 383 1065 1099 360 640 334 141 97 76	20 00 16 40 — 3 60 3 25
†Mrs. Mary W. Stoutenburg. †Miss Sophy L. Barrett. †Miss Sophy L. Barrett. †Miss M. L. Knowles. †Miss Julin M. Bartlett †Miss A. H. Draper. Miss E. Eliza Lewis. L. W. Brooks. Josiah Thomas. William O. Bailey Joseph Walker.  R. B. Laws. Joseph Gregory David Kitzmiller. M. H. Gaskins. William C. Hall.	Portsmoti  Alexandr  James Sc Charlotte  Fairfax a Franklin Glade Sp Madison	ria	ounties		13 13	85 150 40 81 59 40	216 199 42 14 26 83	200 15 16 20 14 102 110 268 58 93 400 92	10 00 5 00 10 00 =
WEST VIRGINIA. George Davidson F. J. Cather Jonathan Smith J. M. Purinton Henry Miller	Clarksbu Buckhan Morgant	own			39 39 39 13 39 13	87 115 100 140 68 155 30 27	2 9 5 18 14 1 4 7	184 147 146 149 	56 73 136 00 128 03 58 86 3 00 93 40 10 00 2 00

<sup>\*</sup> Teaches a class of thirty-six theological students, and superintends Wayland Seminary in Washington.

Names of Missionaries.	FIELDS OF LABOR.	Weeks of Labor.	Sermons Preached.	No. Baptized.	Teachers and Scholars in S. S. and Bible Classes.	Contributed to Benevolent Objects.
Henry Miller	Germans in Parkersburg	39	96	2	160	\$ c. 44 72
NORTH CAROLINA. H. M. Tupper. C. B. Justice P. H. Fontaine B. B. Spicer Jonathan B. Marsh.	Raleigh, Principal of School Rutherford and McDowell Co's North Carolina	26 26 13 30 26 13 13	88 94 35 81 75 42 65 180	63 10 1 30 - 19 4 165	220 295 182 149 — 162	12 40 40 55 9 94 30 00
SOUTH CAROLINA.  A. B. Woodworth  Tilman R. Gaines  Edward Lawrence Wilson Carr Jacob Legare Lucius Cuthbert  J. F. Tolbert M. R. Fory R. F. Bythewood	Beaufort	13 26 26 26 13 13 26 13 13 26 13	37 80 86 68 40 40 13 39 40 141	165 6 6 	280 - 368 65 260 101 206 - 44	25 00      9 25
GEORGIA.  Isaac W. Brinkerhoff  R. M. Nott  W. J. Wootten  John C. Bryan Lewis B Carter. J. M. Wood Richard Webb J. H. Campbell.	Savannah  Atlanta  Lumpkin County  Georgia  Zion and New Sunbury Asso'ns Atlantic and Gulf Railroad	26 26 10 13 13 39 26 52 5	577 411 200 311 433 1299 86 80 198 34	- - 2 22 16 51 34 -	13 	
FLORIDA. P. P. Bishop B. W. Becks C. B. Jones  ALABAMA. H. E. Taliaferro. L. L. Fox		13 7	13 15 -		=======================================	= -
MISSISSIPPI. H. E. Hempstead Perry Deupree	Coventry and other counties	39 	99 -80 112	27 43 59	195	- 1111
ARKANSAS. W. H. Robert Wm. M. Lea	Little Rock		115	14 63	36	129 5

NAMES OF MISSIONARIES.	FIRLDS OF LABOR.	Weeks of Labor.	Sermons Preached.	No. Bapt'zed.	Teachers and Scholars in S. S. and Bible Classes.	Contributed to Benevolent Objects.
LOUISIANA. *J. Chaplin, D. D	New Orleans	19	10	-	-	\$ c.
TENNESSEE, D. W. Phillips. J. P. Kefauver. Z. C. Rush. Simon Peter Anderson. M. V. Noffsinger. J. T. Kincannon. A. C. Caperton. W. N. Buckles. P. F. Terrell. J. H. Magee. W. F. Troughton.  KENTUCKY. Wm. A. Jones. A. Henrich.  OHIO. Stephen B. Page.	Nashville Sweet Water Valley Nashville Jonesboro' and vicinity Bristol Memphis Blountville and Muddy Creek Johnson and Sullivan Counties B dford and other counties Manchester Nashville Memphis Columbus Germans in Louisville	26 26 26 13 10 13 39 13 13 26 52 —————————————————————————————————	102 116 94 47 93 37 154 107 40 34 99 167 43	1 4 3 9 9 15 344 23 7 26 10 10 1 50 7 1	200 	73 00 15 15 — — — — —————————————————————————
J. N. Williams	General Missionary for the State  French in Detroit  Hollanders in Kalamazoo	13 89 13 89 13	32 68 39 118 38	13 25	65 — 162 215	23 00 - 6 00 55 00
George H. Hickox C. G. Manly I. Blomer I. F. Fay H. C. Beals West H. Ludlow Alfred Curry J. R. Munroe  John Van Vleck Frederick N. Barlow James S. Cox Seth J. Axtell, Jr  August Ludwig Wm. H. Fuller Charles Oldfield A. A. Mead	Spring Lake Stanton Alpena Rollin Monroe St. Clair and other counties Ortonville Cedar Springs Tuscola, Akron, &c.	26 9 26 26 26 13 39 59 13 13 39 13 52 13	112 72 63 62 50 69 26 58 91 76 28 51 94 26 27 58 27 58 27 58 21 21 21 21 21 21 21 21 21 21 21 21 21	1 6 1 1 3 9 9 1 1 1 5 5 5 1 1 1 1 3	52 290 170 210 85 30 	127 25 20 00 15 00 15 00 18 18 60 10 00 20 83 66 44
J. R. Abbott	Charlotte	26 39	65	1 11	103	8 50

<sup>\*</sup> Taught a class of colored Students in Theology.

NAMES OF MISSIONARIES.	FIELDS OF LABOR.	Weeks of Labor.	Sermons Preached.	No. Baptized.	Teachers and Scholars in S. S. and Bible Classes.	Contributed to Benevolent Objects.
B. S. Van Buren A. K. Herrington	Dowagiac	39	99	-	131	\$ c. 27 00
A. K. Herrington E. Curtis	Grand Traverse Hastings, &c	26	79	1	175	9:0
O. S. Wolfe C. Yung	AthensGermans in Detroit	=	_	_	=	=
E. Mills	Grand Traverse Association	13	18	=	36	4 00
INDIANA.			111	100	1 Than	18.3
S. M. Stimson	General Missionary for the State Indiana Vincennes Cambridge City Attica	39 26 13 26	87 83 25 42	5 - 2	86 95 142	32 39 9 64 8 00
J. P. Agenbroad	Richmond	52	116	6	198	30 00
T. Warn Beagle	Rising Sun. Rochester. Bedford. New Philadelphia, &c Elkhart.	26 26 26 26 13	110 101 86 156 30	36 10 6 46 3	238 176 57 365 135	30 00 24 00 18 20
C. Tecklenburg	Germans in Evansville	26	13 85	24	139 65	6 00
S. A. Kingsbury F. M. Buchanon J. B. Shaff R. M. Parks	Germans in Evansville  Huntington Chesterfield Shelbyville Greencastle	26 26 39 52 26	87 55 129 195 120	1 27 14 3	93 215 — 250 128	55 00 12 15 30 00 67 10 8 04
ILLINOIS.						1000
I. N. Hobart	General Missionary for the State	14 26	16 98	- 21	122	=
Prentice H. Evans Henry H. Northrup N. Nelson	Tuscola. Pana. Chicago (Danes)	13 13 52 13	121 65 195 46	7 4 16	268 160	55 00 28 00 70 59
W. H. Card	Carunci	35 13	123	2	150 200	101 72
Frederick Melchert	Germans along the Central R. R.	39 13	121	7 6	183 172	£6 50 20 50
A. Transchell	Germans in Kankakee	26	79	-	77	11 63 38 26
J. H. Mize J. C. Graves	Pinckneyville	26 52 13	139 71	1 8 20	68	3 67
WISCONSIN.		316	181-	1		
J. W. Fish	General Missionary for the State	52	252	1	-	-
Theodore Klinker	Germans in Manitowoc		181	2	137	101 69
Alexander Hamilton Thomas E. Keely T. D. Grow	Hadaan	13 26 13 13	63 73 26 73	35	99 151 106 100	13 75 31 00 32 00 5 00
T. D. Grow A. B. Green Wm. C. Wright G. W. Freeman	Augusta, &cRichland CenterKilbourn City	26	78 91 72	6	79 58 86	21 10 30 00
E. S. Thomas C. J. Westergaard	Danes in Oconomowoc	26 26	89 69 89	5 4	90 75 80	26 00
Thomas Holman John Wilkens		26	93 73	3 - 5	38 131 71	19 66 80 15 60 70

NAMES OF Missionaries.	FIELDS OF LABOR.	Weeks of Labor.	Sermons Preached.	No. Beptized.	Teachers and Scholars in S. S. and Bible Classes.	Contributed to Benevolent Objects.
John Wilkens	Germans in Racine. Black River Falis. Menosha. Sheboygan Waterloo. Oconomowoc Scandinavians in Washara and other counties.	26 13 52 13 26 34	74 62 135 52 67 99	3 1 3 - 1	71 113 159 292 94 136	\$ c. 36 95 10 00 22 00 12 00 24 65 26 30
David T. Richards E. L. Scofield O. D. Taylor	other counties	26 26 26 13	89 106 72 28	18 -5	23 124 99 41	3 50 3 80 11 25
MANABOOMA	Committee of the land of the land		1		1	- 312
MINNESOTA. A. Gale	General Missionary for the State	35 26	127 67	10	162	40 00
J. N. Thresher Olaus Okerson	Fair Haven Swede Grove	26 29 26 26	60 78 161 165	5 3 8 2	105 134 84 210	15 00 63 70 119 00 15 25
Moses Mecham Enos Munger Samuel D. Ross E. C. Sanders W. W. Whitcomb	Rtna and Carimona. Beile Plaine and Jordan East Hutchinson Garden City Red Wing	26 26 39 26 26	44 58 90 80 48	8 31 1	118 150 142 68	4 30 31 80 5 37 10 00 5 50
L. Yorgenson	Scandinavians	26 13	47 40	1 2	98	=
L. Yorgenson S. T. Catlin C. S. Luce E. K. Cressy Walter Ross A. D. Williams Cornelius Smith J. P. Lundquit	Wilton and Waseca Beaver Lake and Freeborn Mankato Le Roy. Morristown, &c. Faribault Albert Lea and Shell Rock Swede Grove.	39 26 13 52 13 13	106 63 34 150 26 38	3 1 14 - -	34 103 129 129 43	109 70 
THE R. P. LEWIS CO., LANSING, MICH.		arde.	100		10	0.00
NEBRASKA. E. D. Thomas W. J. Kermott	Richardson and Nemaha Counties.	26 13	93 70	4 38	161 360	10 00 60 00
P. H. Dam	Scandinavians	39 13	117	3	=	128 00
Isaac C. Jones John Francis	Tekamah	39 39 13	128 64 22	1	39	2 50 15 85
				1.075	1	1000
IOWA. John Fulton	Quasqueton and Winthrop	26	117	4	220	-
George Scott	Denison	13 26 26	50 70 66	7	165 100 243	41 00 57 25
J. E. Rockwood J. C. Otis T. F. Thickston Edward J. Deckman	Sloux City. Glenwood Council Bluffs.	13	71 36 101 91 31	1 7 1 1 18	221 120 258 89 195	24 00 67 20 139 00 38 00
A. S. Farr	Iowa Falls	39	116 64 64	2	1'8 136	72 00 45 00 39 00
O. A. Holmes T. H. Judson	Marshalltown	39	92	29	141 186	154 81

Names op Missionaries.	FIELDS OF LABOR.	Weeks of Labor.	Sermons Preached.	No. Baptized.	Teachers and Scholars in S. S. and Bible Classes.	Contributed to Benevolent Objects.
Wm. Roney	Clinton Keokuk Independence	52 39 13 43	150 86 32 87	14 - 7	270 208 221 92	\$ c. 71 50 92 03 45 20 123 00
MISSOURI. E. H. Birchfield. J. F. Rairden. Gideon Seymour. Isaac H. Denton. A. F. Randall. Wm. P. Brooks. T. M. Colwell. R. S. Colwell. Frederick Bower. G. W. Huntly. Wm. Paul. J. M. C. Breaker. George Kline J. M. C. Breaker. Granville Gates. J. Letts. B. M. Roberts.	St. Louis	13 13 26 46 46 47 13 26 16 16 16 16 16 16 16 16 16 16 16 16 16	39 66 111 78 116 124 43 42 76 43 79 26 212 34 43 79 26 212 34 107 40 124 124 124 124 124 124 124 124 124 124	-6 30 -11 24 -58 21 5 - 3 22 1 4 296 240 3 10 36 -	84 400 500 550 127 	24 95 23 25 190 00 20 00 — — — — — — — — — — — — — — —
KANSAS. Robert Atkinson. Winfield Scott. E. D. Bentley. Isaac Sawyer A. Hitchcock J. R. Downer. John Fechter. C. A. Bateman.	Leavenworth. Lawrence. Topeka Mound City. Salina, etc.	52 13 39 13 23 26 39 13 26 26	126 	15 7 9 - 2 4 10		55 00 67 00 10 00 80 6 6 0 26 0
John B. Jones	Lees Creek. Cherokee Indians. Col'd People and Creek Indians. Indians Tahlequah Creek Indians.	26 13 24 13 39 13 39 13 52 52 52	67 32 64 17 110 41 79 13 127 77 163	40 5 24 5 5 5 2 35 42 7	182 155 56 — 84 — — 23 — 92	11111111111
COLORADO. A. M. Averill Thos. T. Potter	DenverGeorgetown	39 52	93 69	=	120 161	36 0 172 0

NAMES OF MISSIONARIES,	FIELDS OF LABOR.	Weeks of Labor.	Sermons Preached.	No. Baptized.	Teachers and Scholars in S. S. and Bible Classes.	Contributed to Benevolent Objects.	
CALIFORNIA.						\$ c.	
John Francis	Brooklyn	-	-	-	-		
George W. Ford	Napa Nevada	26	70	17	282	120 00	
J. A. Wirth	Nevada and Grass Valley	13 39	108	9	92	24 00 15 00	
M. N. Stearns	Santa Clara	26	71	4	91	60 85	
Eli Rees	Redwood	39	85	3	64	97 00	
James S. Buckner	Sacramento county. Colored People in San Francisco	-	-	-	-	-	
James R. Young	Colored People in San Francisco	-	-	-	-	-	
H. H. Rhees	California	13	36	-	1		
J. D. P. Hungate	Salem	13	39	-	142		
	**	13	42	2	127	45 00	
E. C. Anderson	Portland	39 .	82	1	189	11 00	
	**	13	25	1 -	115	22 40	

TOTAL FOR EACH STATE.	Contributions.	No. of Missionaries.	Sermons Preached.	No. of Persons Bap- tized.	Additions by Letter or Experience.	ChurchesOrganiz'd.	Families Visited.	Prayer-Meetings Attended.	No. of Persons in Sabbath Schools.	Contributed to Benevolent Objects by Churches aided.	Meet.H.Commenc'd
Maine	732 48		_		_		_	_	_	_	
New Hampshire.	1,648 61	-	-	-	-	-	-	-	-	-	-
Vermont	1,775 87	-	-	-	-	-	-	-	-	-	-
Massachusetts	21,831 43	1	78	-	-	-	-	18	-	-	-
Rhode Island	2,684 82	-	-	-	-	-	-	-	-	-	-
Connecticut	6,699 81	-	-	-	-	-	-	-	-	-	-
New York	38,296 60	30	1,531	140	63	-	15,513	1,307	1,260	345 66	-
New Jersey	5,170 13	-	-	-	-	-	-	-	-	-	1-
Pennsylvania	14,655 57	5	508	14	18	-	1,694	323	560	278 70	-
Delaware	269 07	4	502	96	31	-	1,297	358	656	218 05	-
District of Col	119 00	6	126	-	5	-	367	230	253	7 00	1
Virginia	60 88	24	1,516	1,428	269	12	2,648	979	4,799	66 50	4
West Virginia	148 03	6	768	62	26	-	1,550	377	781	532 76	1
Kentucky	7 85	2	87	7	3	-	365	33	110	11 75	1
Tennessee	156 50	11	1,049	175	122	1	1,989	405	1,578	139 15	1
North Carolina	113 84	5	660	285	88	-	1,032	814	788	92 89	3
South Carolina	13 00	8	443	. 387	23	-	689	154	1,280	25 00	3
Georgia	-	8	719	123	70	12	1,439	323	1,339	-	-
Florida	-	3	28	-	-	-	30	5	-	-	-
Alabama	-	2	_	-	-	-		-	-	-	-
Mississippi	-	2	291	129	106	1	315	166	279	-	1
Louisiana		1	10	=	-	-	-	-	_		-
Arkansas	79 50	2	289	77	36	2	86	26	36	122 50	-
Michigan	6,297 13	27	1,145	135	119	6	6,706	1,550	2,747	528 98	2
Ohio	2,391 22	2	86	101	1	-	187	85	65	23 00	-
Indiana	2,199 48	16	1,530	184	116		3,687	669	2,242	330 45	1
Illinois	1,520 53		1,246	92	93	2	2,665	800	1,342	395 78	1
Wisconsin	1,956 92		2,203	68	84			1,324	2,130	621 50	
Minnesota	921 94		1,482	83	98			1,063	1,447	464 62	
Nebraska	205 81	5	531	46	125			566	551	216 35	1
Iowa	424 04		1,370	87	173			1,206	2,272	1,008 99	
Missouri Kansas	1,418 12 247 20		1,862	329 47	143			1,028	3,956	463 90	2
Ind. Territory	100 00			196	76 121			375	1,061	164 60	2
Colorado	1,069 25		790 162	1	131		680 663	765 180	410 281	203 00	
California	447 50		405	31	30			364	482	206 85	
Oregon	36 90	2	188	8	6		442	103	331	78 40 6,541 38	

## German Baptists.

The statistics of the German Baptists in the United States are as follows: Churches, 85; ordained ministers, 83; colporteurs, 10; baptisms during last year, 607; total membership, 4,518; contributions for Foreign Missions, \$397.10; for Home Missions, \$1,388.06; for tracts and publications, \$214.90; for Rochester Theological Seminary, \$816.57.

## NATIONAL THEOLOGICAL INSTITUTE AND UNIVERSITY.

#### THIRD ANNUAL

## REPORT OF THE EXECUTIVE COMMITTEE.

Presented May 20, 1869.

Boston, Mass.

Mr. President—The work assigned to your Executives a year ago has been prosecuted under divers embarrassments, but with constancy and care, and, as compared with the means at their disposal, with signal success. Our enterprise, as to its aims, its practicability, its importance, the suitableness of its plan and method of operation, and, we may add, the competency and faithfulness of the agencies employed, has passed beyond the line of experiment into the domain of things ascertained and known. We are called upon no longer to sustain our positions by fore-estimate and argument; our appeal is to facts accomplished; and in the light of these facts, we challenge the judgment of the wise and good.

Some changes have been made in the order and extent of services. The Institute, deriving its charter from Congress, and exercising its corporate functions, of special right, within the District of Columbia, the books, funds, etc., of the Corporation have been placed within the jurisdiction of the District, in the election of Henry Beard, Esq., of Washington, D. C., as Treasurer, in place of J. W. Converse, Esq., who resigned August 6.

Occasional aid has been called for in the Secretaries' department. During the summer, in the absence of the Corresponding Secretary, by reason of sickness, valuable service was rendered by Rev. G. M. P. King, as Assistant Secretary, and by Rev. C. H. Corey, in the collection of funds; and, from December to May 1st, Rev. Henry A. Hart, of Yarmouth, Maine, labored with great assiduity and to effect, as Associate Secretary.

Additions have been made to the corps of teachers, in the appointment of Miss Clara C. Baker to the Washington Institute; of Miss

Hannah W. Goodman, of Worcester, Mass., to the Institute at Richmond; of Mrs. Hattie C. Wigton, as teacher of the St. Helena School, on Orange Grove plantation; and, during the last half of the year, of Rev. Lucian Hayden, D. D., and Mrs. Hayden, late of New London, N. H., who have been stationed for the time at Augusta, Georgia. Four months of most effective service have also been rendered by Rev. J. W. Parker, D. D., in special Institutes.

Two of our earliest and honored teachers have retired from service as such, within the year—Rev. Drs. Robt. Ryland and Nathaniel Colver, the latter in consequence of ill-health.

In accepting their resignations as teachers at Richmond, the Executive Committee placed on record the following Resolutions, adopted June 15:

"Resolved, That in accepting the resignation of the Rev. Dr. Ryland, we wish to express our deep sympathy with his Christian spirit, and our high admiration of his manly firmness and noble fidelity to truth and duty, which he has evinced in continuing, amid all the changes which have occurred in the community around him, his life-long devotion to the interests of the colored people.

"Resolved, That we recognize with grateful hearts the services which have been performed by Dr. Colver in the interest of the Freedmen; that we feel devoutly thankful to God for the agent and the agency; and that, while we accept his resignation as theological teacher at Richmond, Va., it is not without the hope that his valuable services may be secured in some other department of the grand educational enterprise to which his whole soul is so thoroughly committed."

To meet the exigency created by the above resignations, the Rev. Mr. Corey was subsequently transferred to Richmond from the Augusta Institute. Other teachers might also have been placed in other inviting and necessitous districts, had the requisite funds been at command. Few as the laborers have been, it is matter of earnest gratulation, as regards so many as have been employed, that God has given us for co-workers brethren eminently qualified for the service, and commanding in marked degree the confidence and sympathy of the churches.

It was suggested at our last anniversary, and an earnest desire expressed by the Institute, that there be "union of effort in the work of educating Freedmen teachers," and readiness was avowed on our part to "meet with the Home Mission Society, for the purpose of

agreeing upon a fair and honorable basis" to this end. In furtherance of this object, a committee was soon after appointed (May 15), consisting of brethren Fulton, Hague, Garner, and the Corresponding Secretary, to present the same to the Home Mission Society, at its approaching anniversary meeting. This Committee discharged their trust; and after consultation, the Home Mission Society referred the subject to a special Committee of Seven, to report at their next anniversary.

#### RECEIPTS AND EXPENDITURES.

The receipts of the Institute, from April 24, 1868, to May 15, 1869, inclusively, have been—

In donations, .		No de of				\$10,698	43
From sales, etc.,						34	36
And from Freedmen	Bureau,				344	00	
Making, with balan	ce	on hand	l,	April	24,		
1868, (\$46 19,)		M		115.		46	19
						\$11.122	98

exclusively of avails of the Washington Fund.

Expenditures during the same period, exclusively of disbursements from the Washington Fund, \$11,118.01; leaving a balance, May 15, of \$4.97.

The Committee have also the pleasure to acknowledge generous grants of books, tracts, maps, etc., from the American Tract Society, Boston, the American and Foreign Bible Society, the Baptist Publication Society, and from individuals; besides numerous gifts of clothing, bedding, etc., from individuals and associations, noted severally in the Treasurer's Report.

#### OF THE INSTITUTES.

#### 1.- Institute at Washington.

The Washington Institute closed its Spring Session last year, June 19; the results, as then reported, "quite satisfactory." Thirty-five students had been in attendance, "carefully classed;" about one-half of the number being candidates for the ministry, and others giving good promise of usefulness in the churches.

The Fall Term commenced Sept. 21, and at the opening of the second week numbered forty pupils, including ten beneficiaries who were furnished by the Institute with food and lodging at the Students' Home, so called. A home of this kind was found to be a "necessity to the successful prosecution of the work." The buildings were kindly provided by the Freedmen's Bureau, which loaned also a full supply of iron bedsteads—bedding, etc., being furnished by generous gifts of churches and others. "Twenty-three men have enjoyed its comforts and its shelter—young men from abroad, with few exceptions," who otherwise could not have remained at the Institute. "The care of the Home," adds Mr. King—that is, its internal order and neatness—"has been left entirely to the students, and to their fidelity I gladly subscribe. Often our wants have been graciously provided for; our 'barrel of meal wasted not, neither did the cruse of oil fail."

The whole number of students at this Institute within the year has been ninety, the theological class consisting of thirty. Average daily attendance, more than forty. With the conveniences of an additional room and a third teacher, the academic department might have been a third larger. A third teacher will be an indispensable requisite the coming year, as classes are multiplied, if the Institute be prosperously sustained. Mr. King has been obliged to conduct nine recitations daily part of the year, besides the preparation of two or three lectures weekly, in addition to the care of the Home—an aggregation of labor injurious alike to the health of the teacher and the interests of the school.

We close our notes of this school with extracts from Mr. King's last quarterly report, dated April 27: "God has been very gracious and merciful to us during the year of labor so soon to close. Our friends have been multiplied, and contributions considerably increased. And here I desire gratefully to record our obligations to Generals O. O. and C. H. Howard, for their uniform interest in the success of the Institute, and for the repeated accommodations afforded us." Of the studies pursued, Mr. King reports: "We have had classes in nearly all the branches taught in our best academies, including weekly exercises in composition and declamation. During the Fall term, a course of lectures was given on 'Political Economy'—the design being to aid a large class of young men who needed to be taught what are the first principles in this direction. The theologi-

cal class have had daily exercises in Exegesis—a course of lectures on the Planting of the Christian Church, and one on Evidences of Christianity. Plans of sermons have been presented weekly, and examined before the class; and discussions have been held in which all the class were expected to express opinion, for criticism, on various subjects relating to the Christian Church." Six young women, giving promise of usefulness as teachers, have been admitted to the academic department. "Their influence has been salutary, beside exciting a healthy degree of emulation, refining manners and conversation." And, generally, in all the school, there "has been a commendable amount of application, and a marked and rapid advancement."

The students have performed much missionary work. "Some have gone ten and fifteen miles regularly to hold meetings and conduct Sunday schools; and their labors have been blessed to the conversion of souls." Thus, "we believe," says Mr. King, "the foundations have been well laid; and now let all the friends of the cause say together, 'The God of Heaven, he will prosper us; therefore, we his servants will arise and build."

#### 2.- Institute at Richmond.

Mr. and Mrs. Corey repaired to Richmond, September 16, and were joined by Miss Goodman on the 30th. The school was opened the next day, the night classes having been resumed on the 21st. At the close of the Fall term, more than one hundred had been regularly connected with the Institute, with an average daily attendance of sixty, exclusive of eighty who attended with less regularity during the session of the Special Institute conducted by Dr. Parker.

Reports of the condition and progress of the school during the entire academic year have been regular and frequent, and abundantly satisfactory. A just estimate of its general character and of its claims to support, may be derived from the Quarterly Report submitted at the close of the second term. Mr. Corey then wrote, March 31:

"Since our session commenced in October, one hundred and ninety-five have been in attendance at our school for a longer or shorter period. This number includes a night-class of forty-five adults. During the term, Miss Goodman, the popular and efficient associate teacher, has given instruction in reading, writing, arithmetic, spelling, geog-

raphy, and English grammar. There have also been exercises in declamation and composition. The theological class has examined the Evidences of Christianity, has studied carefully portions of the Old and New Testaments, and has had weekly exercises in the composition and delivery of sermons. Lectures have been delivered to them on Interpretation and Biblical Antiquities. In addition to this, they have had the benefit of Dr. Parker's admirable lectures. . . . . Two Latin classes and one Greek class have recited daily for three months past. Cæsar and Sallust have been read a portion of the time. Xenophon will be commenced shortly.

"It has been the aim of the instructors not simply to insist on studious habits in the students, but they have also striven to develop every manly quality; they have aimed to make men of their pupils—God-fearing, self-denying men.

"The conduct of the students generally has been all that could be desired. Never could men work harder, or apply themselves more closely. Scarcely one has been absent or late at morning prayers, or a recitation, since the commencement of the term.

"We cannot thank too cordially the many friends who have so kindly remembered us with supplies of clothing and bedding. Many prayers ascend daily from this place in behalf of the friends of the school. May God bless them all."

The exhibit thus given is fully sustained by representations of brethren who have visited it, both of the North and the South, several of whom have left substantial tokens of the interest then created or quickened. To use the words of Dr. Parker, "Brother Corey and his assistant are taking hold of the people. They have matters in excellent order. . . . . If the patrons of the Institute could look in upon the school, each one would enlist recruits and gain contributions to the cause. To some of the ministers, it seems an almost intolerable privation to lose a lesson."

In a later communication (May 1), Mr. Corey alludes to the desirableness of enlarging the course of studies and the number of teachers. Many new applicants are to be expected next year. A female department, as a Normal school, would be a very useful auxiliary.

The number of beneficiaries sustained at the Institute in food and lodging has been twenty-six. Belonging to the library are about three hundred volumes, including forty volumes, (valued at \$120,)

the gift of the Hon. Mr. Bull, of Connecticut, who proposes to found a permanent institution at the place, "if Baptists give up the ground."

The school, in honor of its first teacher and a life-long friend of the slave and the Freedman, has received the designation of COLVER INSTITUTE.

#### 3.-School at St. Helena.

The Rev. Dr. Brisbane has kindly retained charge of this station the past year, and, in its destitution of permanent teachers, engaged the services of Mrs. Wigton, until other arrangements can be effected. Mrs. Wigton has taught a school of about forty pupils, mostly quite young, with an average daily attendance of from twenty to thirty. A school for more advanced scholars is taught in the neighborhood of the Baptist church; but the demand is not the less imperative for a well-qualified *preacher*, who should care for the ten thousand colored residents—the almost exclusive occupants of the island—and specially instruct and guide their now incompetent leaders.

The plantation is under the oversight of a colored laborer. The crop of cotton and oranges in 1868 was mostly a failure, but, with the proceeds of the previous year, netted about \$200 (\$202.99). There are also on the plantation beside the buildings, articles of house-furniture, books, horse, buggy, &c.

### 4. - Institute at Augusta.

Dr. and Mrs. Hayden arrived at Augusta, Jan. 12th, just after the opening of a Special Institute in the city by Dr. Parker, in the exercises of which they bore part. Mrs. Hayden commenced teaching a day school about the middle of January, having also three evening sessions per week. Later, the attendants were classified into three departments—Primary, Intermediate, and Biblical—the Biblical being conducted by Dr. Hayden, and each department numbering more than fifty pupils. The primary was taught by a colored assistant, but was subsequently closed in concurrence with arrangements of the local superintendent of the Freedmen's Bureau. Early in April, during the usual school recess of two weeks, Dr. and Mrs. Hayden gave a course of Bible teaching at Atlanta, the colored residents making needful provision of room, fuel, etc. Their labors there were "well received."

Of the work, generally, Dr. Hayden reports, March 16th: "While

we find abundance of work to be done, and are toiling early and late, our kind Father is increasing our physical vigor, and filling our hearts with peace and joy. None of our hours are lonely, and never for a moment have we regretted that we enlisted in this particular service."

Dr. Hayden, in several communications, urges the importance of employing a larger corps of teachers, and of ensuring their continuous service. "Baptists of the North should either enlarge their educational work in Georgia, or should reduce it—should do more or do less." "The want of consecutiveness" of labor has proved injurious. Pupils who need our training, not being assured of opportunity with us, attend elsewhere. Dr. Hayden suggests also the expediency of organizing a small corps of Institute Lecturers, whose influence would be felt in Special Institutes "throughout a widely extended region."

#### Special Institutes.

A series of Special Institutes has been conducted with great success during a third of the year by Dr. Parker, beginning at Richmond in November, passing thence to Augusta and Atlanta in Georgia, Montgomery in Alabama, and Jacksonville in Florida, and closing in March at Savannah. The subjects, principles, and methods presented and illustrated at these Institutes were the same as last year substantially, with enlargements; and with various and abundant evidences of acceptableness and benefit.

From Richmond, Dr. Parker wrote in December: "The Lord is giving us favor here. In the day and evening course, together, I have had about one hundred men—every colored pastor in the city. The number increases every day. If we could continue till February 15th, we should be obliged to take the African church, and address five hundred. But it is better to wait. . . . . It is most inspiring work. The men are more eager than ever. Many of them are in tears much of the time, as we speak of doctrines and duties. I enjoy the work exceedingly. I have nightly to express my gratitude to God, with tears, for the privilege of lifting into the light Christ's 'little ones' who sit in darkness."

January 13th, Dr. Parker wrote from Augusta: "The Lord is with us. I find him on the road and in the city; and the promise has been fulfilled to the letter since the time I have entered on this work.

I have in every instance had all I have asked of Him from all classes of men. Truly the hearts of all men are in his hands."

And ten days later: "We have had an attendance of about thirty-five men, some of them of most interesting character, who must exert a wide influence. Some of this character were advised by their old masters to come. The work is onward."

A large delegation from South Carolina were present, brought in by one of the scholars of the last year. Within the year he had organized five churches in South Carolina, and was then at hand to be refitted for another campaign. Some eight or ten female teachers, trained the last year, had been teaching, and several men beside the preachers, members of the State Legislature.

"At Atlanta," writes Dr. Parker, on completing his course there, "I had a most satisfactory session. Twenty-three ministers from abroad were present, and seven or eight of Atlanta, with twenty deacons and leaders, making fifty of teachers of the people, beside more than a hundred others who were present at half the lectures; these, with few exceptions, among the most promising members of the churches. At the last lecture more than one hundred and fifty were present, and, a collection being proposed of their own accord, \$12.50 were laid on the table, to help, as they expressed it, 'the dear brethren of the North send the light to Alabama'; that is, to aid Dr. Parker in his proposed Institute at Montgomery; and this after they had, with few exceptions, entertained the strangers who had come in from abroad-some of them from two hundred and sixty miles distance. A series of Resolutions was also adopted, thanking God, and the dear brethren whose hearts he had inclined to give them this great privilege of instruction in the Word of God, and pledging themselves to contribute of their own means as God should prosper them, to aid in this work. Dr. Parker subjoins: "The colored population of Atlanta are, politically, in the best condition, and will exert greater influence than almost anywhere else."

Reports of like tenor came from Alabama and Florida. Beside ministers in attendance, at the Montgomery Institute, there were present thirty or forty deacons and leaders, and from fifty to seventy Sabbath School teachers and others. "A glorious finale" the last day of the course—the entire Ministry of the Methodists of Alabama attending the lecture by request of their bishop.

At Jacksonville one hundred and sixty were present at the close of the session, brethren continuing to come in from abroad. Sixteen or eighteen of these were ministers, or preparing to preach, and fifty or more were leaders of churches and Sabbath School teachers.

The series of Special Institutes was closed at Savannah, the interest there deepening to the last. "Tears often testified to their deep feeling and to the hearty welcome which was given to the truths heard."

#### Recapitulation.

The Institutes, or Schools, taught for the year were four, and Special Institutes, six; total, ten. Number of teachers and assistants, ten. Preachers and teachers under instruction by the year, two hundred and fifteen (215), including forty-nine beneficiaries. Taught in the Special Institutes, one hundred and fifty-six preachers and candidates, beside hundreds of teachers and other leaders, more or less regularly present. Average number in attendance at all the schools, five hundred and eighty-eight.

Receipts in donations,	etc.,	e	xel	usi	ve	of	ava	ils	of	f th	ie		
Washington Fund,	16.											\$11,122	98
Expenditures,							1					11,118	01

Respectfully submitted.

By order of the Executive Committee.

S. PECK, Cor. Sec'y.

## DIRECTORS AND MEMBERS FOR LIFE.

# NAMES OF PERSONS MADE LIFE DIRECTORS DURING THE YEAR BY THE PAYMENT OF ONE HUNDRED DOLLARS.

Andrews, George H., New York. Antisdel, John F., Detroit, Mich.

Baker, Charles E., New York
Barney, Mrs. Julia S., Dayton, Ohio.
Barrelle, Rev. Almond, Meriden, Ct.
Bedford, Alfred, Brooklyn, N. Y.
Belden, Francis S., Philadelphia.
Borden, Cook, Fall River, Mass.
Brackett, Rev. John B., Williamsburg, N. Y.
Briggs, Rev. Thomas P., Whitingham, Vt.

Coffin, George G., New York.
Coghill, J. H., New York.
Conklin, William, New York.
Cook, George, Canton, Ohio.
Corbett, Otis G., Jr., New York.

De Land, Rev. J. L., East Saginaw, Mich.

Egleston, Harney J., Brooklyn, N. Y. Ely, Samuel, Holyoke, Mass.

Folwell, Rev. J. N., Ithaca, N. Y.

Grant, D. A., New York. Greene, J. Ashton, Brooklyn, N. Y.

Hart. Edmond B., Meriden, Ct.
Hastings, William M., Brooklyn, N. Y.
Hathaway, Charles F., Waterville, Maine.
Haviland, Spencer C., New York.
Hedstrom, E. L., Buffalo, N. Y.
Howe, D. Sommers, Brooklyn, N. Y.
Hoyt, James M., Cleveland, Ohio.

James, Rev. D. T., Whitehall, N. Y. Johnson, Rev. Cyrus A., New York.

Lamoreaux, Peter G., Austin, Minn.
Lamoreaux, Mary Sprague, Austin, Min.
Lamoreaux, Adelia, Arcadia, N. Y.
Lawton, Gideon, Newport, R. I.
Learned, Rev. W. C., Cuba, N. Y.
Livingston, Columbus W., New York.
Livingston, Mrs. Anna, New York.
Loomis, Alfred L., New York.

Millard, William B., Harvard, Mass. Moore, Mrs. Edna O., Brooklyn, N. Y.

Paine, Walter, Fall River, Mass. Parker, Rev. Stiles. Porter, Thomas, Brooklyn, N. Y. Potter, Mrs. Sarah, Brooklyn, N. Y.

Quinlan, Wm. J., Jr., Brooklyn, N. Y.

Raynor, S. Judson, New York. Rhodes, Rev. Christopher, New York. Richardson, Leonard, Brooklyn, N. Y. Rogers, Orlando, New London, Ct.

Sheldon, George W., Brooklyn, N. Y. Sheridan, William, Chester, Pa. Smillie, George H., New York.

Taylor, William F., Brooklyn, N. Y., Tompson, Thomas F., Brooklyn, N. Y. Tripler, John H., Brooklyn, N. Y.

Whitney, Elias J., Brooklyn, N. Y.
Wilkinson, Rev. Charles, Springville, N. Y.
Willis, Rev. Samuel B., New York.
Winter, Rev. Enoch T., M. D., New York.
Witt, Stillman, Cleveland, Ohio.

## NAMES OF PERSONS MADE LIFE MEMBERS DURING THE YEAR BY THE PAYMENT OF THIRTY DOLLARS.

Abbott, Mrs. Melissa A., Chicago, Ill. Adams, Eliza, New York. Adams, Miss Julia Elsina, West Granville Corners, N. Y. Adams, Miss Romelia, Aurora, Ill. Adkins, Rev. F., Akron, Ohio. Alfred, Rev. L. A., Logansport, Ind. Allen, Charles Billings, Mystic River, Ct. Alexander, John, Cleveland, Ohio. Alexander, Jennie, New York. Almy, Stephen B., Poughkeepsie, N. Y. Ames, Rev. G. A., McKeesport, Pa. Ames, Mrs. Martha A., McKeesport, Pa. Andrews, Frederick W., New York. Andrews, Miles B., New York. Andrews, Mary V., New York. Andrews, Mrs. Catherine, New York. Andrews, J. R., New York. Andrews, Charles A., New York. Angier, Luther, Rutland, Vt. Applegate, William A., New York. Arents, Grace E., New York. Armstrong, Catherine, New York. Avery, James H., Rockville, Ct. Axtell, Rev. Seth J., Jr., Monroe, Mich. Axtell, Mrs. Seth J., Jr., Monroe, Mich.

Baker, Mrs. Elizabeth, So. Dedham, Mass. Balcom, Abner, East Gaines, N. Y. Baldwin, Myron H., Hinesburg, Vt. Barber, William J., Wallingford, Ct. Barnes, Edwin, Brookline, Mass. Barnes, Miss Mary A., Preston, Ct. Barry, Rev. J. Bartlett, Port Jefferson, N. Y. Barker, William, New York. Barmore, William H., New York. Barrett, Rev. Luther D., Weston, Mass. Bence, William, Fall River, Mass. Benedict, Rev. William, Broadalbin, N. Y. Benedict, John M., Millerton, N. Y. Bennet, Edwin A., New York. Bennett, William, New York. Betts, Hiram W., Brooklyn, N. Y. Bauden, William T., New York. Bertholf, J. Oscar, New York. Bissex, Harry S., Philadelphia. Bliss, Newel, New York. Bliven, J. P., New York. Bliven, Ellen J., New York. Booth, Miss Mary, New York. Boothe, Rev. J. W. T., Greenpoint, N. Y. Boyce, S. L., Port Huron, Mich. Boynton, Rev. B. J., Medina, Mich.

Brett, Mrs. Lucius, Rockville, Ct.
Branch, Rev. John, Painted Post, N. Y.
Briggs, Joseph, New York.
Brockett, Mrs. Helen L., New York.
Brome, Milton E., New York.
Brown, Mrs. Minerva M., East Winthrop, Me.
Brown, W. G., New York.
Burd, Charles E., New York.
Burd, George W., New York.
Burnham, Rev. C. W., Hopkinton, N. H.
Butler, Mrs. Dora, Pontiac, Mich.
Butterworth, Mrs. Celestine W., Salmon River, N. Y.
Buzby, John B., Philadelphia.

Caire, Adam, Poughkeepsie, N. Y.

Cameron, Mrs. Sarah, New York. Canedy, Caroline D. B., Fall River, Mass. Cantrell, Mrs. Samuel, New York. Carico, Rev. J. B., Providence, Mo. Case, Miss Emina, Trenton, N. J. Case, Miss Maria, Vernon, N. Y. Castleman, Miss Debbie Permelia, Lake Side, Wis. Cather, Rev. F. J., Clarksburg, West Va. Chaffer, Ira, East Providence, R. I. Chapin, Franklin C., Chicopee Falls, Mass. Chase, Mrs. L. T., Fox Lake, Wis. Chisholm, William, Cleveland, Ohio. Clark, Frances S., New York. Clark, Mrs. Martha, New York. Clark, Rev. T. R., Penn Yan, N. Y. Clark, F. F., New York. Cliff, Horace, Mystic River, Ct. Cobb, Phebe, Fall River, Mass. Cochrane, Rev. Henry F., Montrose, Pa. Conklin, Charles, New York. Conklin, Miss Mary E., New York. Conklin, William G., New York. Coffin, George G. M., New York. Cooper, James F., Chicopee Falls, Mass. Coles, Harvey G., New York. Comstock, Andrew, Providence, R. I. Conklin, Samuel S., New York. Coghill, Howard, New York. Coghill, Sarah A., New York. Coffin, Mrs. Marietta, New York. Cook, Mrs. Cornelia V., New York. Cornell, Robert G., New York. Cornwell, Jane, New York. Cowden, Rev. William F., New Castle, Pa. Crane, Benjamin F., New York. Crane, Mrs. Emeline, New York.

Crane, B. Franklin, New York.
Crane, Sarah P., New York.
Crichton, Mrs. Elizabeth, New York.
Cross, Mrs. Julia A. P., Chicopee Falls, Mass.
Crosby, Willard H., Poughkeepsie, N. Y.
Crowther, Miss Lizzie J., Chicopee Falls, Mass.
Curtis, Rev. William, New York.
Cunningham, John C., Fort Gibson, Ind. Ter.

Darrow, Miss Lucy A., West Eaton, N. Y.
Davidson, Rev. George, Pruntytown, W. Va.
Davis, Howard Sylvanus, Philadelphia.
Day, Mrs. Laura M., Chicopee Falls, Mass.
Dexter, Mrs. Henrietta D., Bennington, Vt.
Dickinson, Emily, Chester Springs, Pa.
Dickinson, Mrs. S. M., New York.
Dodge, W. H., Clinton, Mo.
Draper, Rev. Amos P., Walcott, N. Y.
Dunlap, Thomas H., New York.
Dunsmore, Samuel W., West Philadelphia, Pa.
Durand, A. K., New York.
Durfee, Justin, North Rose, N. Y.
Dye, Mrs. R., Fond du Lac, Wis.
Dyson, Thomas, New York,

Eager, Nancy Russell, Shelburne Falls, Mass.
Earle, Lloyd S., Fall River, Mass.
Eddy, Rev. H., Loudenville, Ohio.
Edwards, James, New York.
Eldredge, Mrs. Eliza F., Philadelphia.
Eldredge, Joseph Linerd, Philadelphia.
Emerson, Charles B., Bradford, Mass.
Ester, Mrs. Sophia B. F., Jericho, Vt.
Estwick, Henry, New York.
Estwick, Mrs. Mary A., New York.
Estwick, Charles F., New York.
Estwick, Charles F., New York.
Everts, Rev. M. M., Ovid, N. Y.

Farquharson, Maggie, New York. Farnsworth, Mrs. J. A., Saxton's River, Vt. Farrow, James, New York. Fisher, Aaron, North Brownsville, Mich. Flanagin, William J., Philadelphia. Fletcher, Rev. O. N., Schuyler's Lake, N. Y. Fletcher, Rhoda, Fall River, Mass. Follett, Albert D., New York. Folwell, Rev. G. W., Wilmington, Del. Folwell, Mrs. Mary P., Wilmington, Del. Former, John, New York. Ford, Mrs. Eliza, New York. Forsythe, Adam, McKeesport, Pa. French, Mrs. Nancy S., Philadelphia. French, Hannah, Fall River, Mass. Frisbie, Minor R., New York.

Gallup, Rev. H. M., Jonesville, Mich. Garnsey, Mary E., So. Ballston, N. Y. Gearhart, John, Hunt's Hollow, N. Y. Gilbert, George O., New York. Gill, Jonathan I., Poughkeepsie, N. Y.
Gilly, Miss Sarah E., New York.
Gilmore, Samuel, New York.
Gilover, Albert J., New York.
Glover, Mrs. Sarah C., New York.
Golden, Rev. L., Redwood, N. Y.
Gordon, William, New York.
Grady, Joseph B. F., New York.
Graham, Anna D., New York.
Grant, Miss Dorcas A., New York.
Gregory, Joseph, Sand Lake, N. Y.
Green, Francis B., Waterloo, N. Y.
Griffith, Susan, New York.
Griffith, Margaret, New York.
Gunn, Mrs. Lucy K., Montague, Mass.

Hall, Mrs. S. A., Logansport, Ind. Hall, Mrs. Almira, New York. Hall, Hannah R., Fall River, Mass. Hanson, Joseph B., Bradford, Mass. Hanscomb, Charles D., Kalamazoo, Mich. Harris, Charles F., New York. Harris, Mrs. W. A., Factory Point, Vt. Hart, Edmund, Meriden, Ct. Hascall, W. T., New York. Haskell, Alice F., New York. Hatch, Sarah S., Fall River, Mass. Hawes, Harriet, Fall River, Mass. Head, William H., New York. Heistand, Rev. J. W., Dresden, Ohio. Hendricks, Rev. J., Hornellsville, N. Y. Hemminway, Miss Lydia B., New York. Hill, William F., Lynn, Mass. Hinds, Wm. H., Providence, R. I. Hoit, Theophilus, Saxton's River, Vt. Holton, Miss Mary C., Chicopee Falls, Mass. Hopkins, Miss Helen Margaret, West Granville Corners, N. Y. Hooven, Joseph H., Philadelphia. Huffman, Wm. P., Dayton, Ohio. Hughes, Thomas C., New York. Hurd, James F., Chicopee Falls, Mass. Hurlbutt, Rev. E. H., Osceola Mills, Wis. Hurlbut, Elizur T., Rockville, Ct. Hutson, Rev. I. S., Stockton, N. J.

Jackson, Miss Mary, New York.
Jenks, Elisha Tucker, Middleboro', Mass.
Johnson, Charles A., New York.
Johnson, Rev. H. B., Plymouth, Mich.
Johnson, Rev. R. G., Westminster, Mass.
Johnson, Miss Eva, New York.
Jones, Emma L., New York.
Jones, Sallie A., Chester Springs, Pa.
Jones, Rev. I. C., Tekamah, Neb.

Kellogg, Mrs. Eleanor M. C., Chicopec Falls, Mass. Kenneday, Mrs. L. H., New York. Kermott, Rev. Wm. J., Omaha, Neb. Kermott, Mrs. Amauda R., Omaha, Neb. Ketcham, Henry W., New York.

Ladd, C. George, New York.
Lamb, Isaac W., Ann Arbor, Mich.
Langley, Edward J., New York.
Lansing, R. Edgar, Poughkeepsie, N. Y.
Lawrence, Miss Sarah J., New York.
Lawson, Mrs. Lydia J., New York.
Lee, William, New York.
Lee, Miss Annie, New York.
Lefferts, J. R., New York.
Lindsey, James, Fall River, Mass.
Loomis, Mrs. Sarah, New York.
Luther, Lawrence M., New York.

McDonald, Robert, New York.
McElroy, Mrs. Dolly, New York.
McGann, Mrs. Sarah, New York.
Main, Randall W., New York.
Manchester, Giles, Providence, R. I.
Markham, Miss Sibyl, Chicopee Falls, Mass.
Marshall, Ann Eliza, North Alfred, Me.
Marsh, B. F., Painesville, Ohio.
Marvin, George, Norwalk, Ct.
Mason, Joseph H., Providence, R. I.
Matthews, J. W., Pontiac, Mich.
Mathewson, Mrs. Mary B. L., Chicopee Falls,
Mass.

Maynard, Rev. W. A., Malone, N. Y. Mayette, Henry R., New York. May, Abbie M., Randolph, Mass. May, Cora F., Randolph, Mass. Mead, W. V., Hingham, Mass. Mellor, Edw'd, Fall River, Mass. Menige, Rev. D., Point Pleasant, Pa. Merriam, Mrs. J. C., Logansport, Ind. Merrill, William H., New York. Merton, Miss Esther B., New York. Merton, Mrs. Eliza, New York. Middleton, William H., Brooklyn, N. Y. Millard, William B., Harvard, Mass. Miller, Rev. James, Pleasant Hill, Pa. Miller, J. T., Branchport, N. Y. Mills, Mrs. Mary, New York. Mills, Abbott L., New York. Mills, Miss Edna, New York. Mintonye, Rev. A. A., South Pultney, N. Y. Morehouse, Miss Ann Eliza, New York, Morley, Rev. B., Cazenovia, N. Y. Morley, Mrs. B., Cazenovia, N. Y. Morrill, Rev. Abner, Arcade, N. Y. Morse, Miss Sally, So. Dedham, Mass. Moses, Henry C., Exeter, N. H. Moxley, Rev. S. D., Keeseville, N. Y.

Needham, Henry, New York. Newton, Martha M., South Gardner, Mass. Niles, Emily A., Randolph, Mass. Norrid, Rev. William, Denver, Col.

Paine, Jeremiah W., Millerton, N. Y. Paine, Platt A., Millerton, N. Y. Palmer, Mrs. A. E., New York. Palmer, Albert J., New York. Parlin, Mrs. Urania W., East Winthrop, Me. Parmelee, Mrs. Mary Adelaide, Freehold, N. J. Parmly, Miss Olivia, New York. Patterson, Susan, New York. Pattison, Mrs. Joseph N., Philadelphia. Pendleton, John L., Chicopee Falls, Mass. Pentz, Frank R., New York. Perry, Mrs. Hannah B., Saxton's River, Vt. Pierce, George, New York. Pillsbury, Rev. Stephen, Mt. Holly, Vt. Poland, Miss Sarah E., Trenton, N. J. Potter, Miss Helen Margaret, Waushara Co., Wis. Price, James B., New York. Prince, Phebe, Fall River, Mass.

Putnam, William H., New York.

Read, Daniel, Townsend, Vt. Reed, Henry A., New York. Reed, Melville L., Morrisonville, N. Y. Reynolds, Rev. P., Flushing, Mich. Rice, Harvey D., New York. Riley, Thomas F., New York. Rhoden, Rev. P., Chili, Ind. Richardson, Rev. C. H., Felchville, Vt. Risbey, Henry M. L., New York. Roach, Walter, New York. Robbins, Seth, Brewster, Mass. Robinson, Rev. Amos, Appleton, Wis. Robinson, Charles K., Philadelphia. Robinson, John B., Philadelphia. Robinson, Sarah, New York. Rogers, Mrs. Caroline M., New York. Rogers, Rev. Thomas L., Cleveland, Ohio. Romaine, James, Sandy Ridge, N. J. Rooney, Rev. J. C., Penn Yan, N. Y. Roper, Miss Matilda H., New York. Runyon, Albert A., New Market, N. J. Russel, Mrs. Melissa, Chicopee Falls, Mass.

Saunders, James H., New York.
Scott, Henry A., New York.
Scott, Mary E., New York.
Sherwin, William F., New York.
Sherwood, Joseph L., Port Richmond, N. Y.
Sherwood, J. C., New York.
Shopp, Benjamin R., New York.
Simpson, Mrs. Elizabeth P., New York.
Sipperly, Edwin C., New York.
Slade, Emeline, Fall River, Mass.
Smith, Nathaniel, Chicopee Falls, Mass.
Smith, Nathaniel, Chicopee Falls, Mass.

Smith, Laura, New York. Smith, Augusta, New York. Smith, Mrs. Dora, New York. Smith, Gilbert, New York. Smith, William E., Fox Lake, Wis. Smith, William H., Mystic River, Ct. Spencer, Ellen C., Jacksonville, Ill. Spinning, Mrs. Mary, New York, Spinning, Miss Mary, New York. Starr, William E., New York, Standish, Mrs. Cornelia Mather, Pontiac, Mich. Stetson, Walter T., New York. Stelle, Oliver R., Millington, N. J. Stewart, James, Chicopee Falls, Mass. Stickney, Everett, M. D., Leon, N. Y. Stoddard, Wm. O., New York. Stoddard, Kate, New York. Stoddard, Edward W., Grafton, Vt. Stokes, Minnie P., New York. Stone, Leander, New York. Stout, Jared S., Scotch Plains, N. J. Stratton, Mrs. Lizzie R., Sharon, Pa.

Taylor, Mrs. Hester, New York. Taylor, Mrs. A. J., Logansport, Ind. Tefft, Henry, Sandy Hill, N. Y. Testman, Miss L., New York. Thayer, Miss Sarah Allison, Chicopee Falls, Thompson, John, New York. Tilton, Mrs. Rachel, New York. Todd, Charles H., New York. Todd, M. Fanny, New York. Tolhurst, Rev. Frederick, Columbia, Ohio. Toungue, Thomas, Chicopee Falls, Mass. Towers, Mrs. Elizabeth, New York. Townsend, A., Penn Yan, N. Y. Townsend, Anna E., Trenton, N. J. Towle, Mrs. Eliza, New London, N. H. Tucker, Mrs. Silas, Logansport, Ind. Tway, William F., New York.

Utter, Abbie J., New York.

Vail, Morgan L., Poughkeepsie, N. Y.
Van Name, Miss Rachel Ann, Mariner's Harbor, N. Y.
Valentine, C., Wallingford, Ct.
Vanderpoel, Frederick S., New York.
Van Kerk, J. H., New York.
Vanelderstine, John A., New York.
Van Syckel, Miss Henrietta, Trenton, N. J.
Volk, Mary Augusta, New York.

Wainwright, Joseph, Fall River, Mass.

Wakefield, Mrs. C. C., Pittsfield, Mass.

Wakeman, Orrin, Millerton, N. Y.

Waring, Amy A., Fall River, Mass. Waterman, Horace H., Providence, R. I. West, B. C., Osterville, Mass. Weeks, Mrs. R., New York. Whaley, Mrs. Elizabeth, New York. Wharton, Rev. L. B., Cuming City, Neb. White, Ephraim M., Randolph, Mass. White, Herbert W., Randolph, Mass. Whitehead, Mrs. Mary Emma, Williamsburg, N. Y. Whitehead, Miss Clara P., Trenton, N. J. Whitford, Andrew, New York. Whitney, Mrs. Jane, Chicopee Falls, Mass. Whitney, John B., New York. Wiggin, George W., Exeter, N. H. Wightman, Mary E., New York. Wightman, Clarissa B., New York. Wilcox, Leander, Mystic Bridge, Ct. Willard, James A., Saxton's River, Vt. Williams, Sarah E., New York. Williams, James A., New York. Wilson, William, Menomonee, Wis. Wilson, Rev. G. W., Thorald Station, C. W. Woglam, Rebecca, New York. Wood, Rev. L. L., Ogdensburg, N. Y. Woolson, Miss Martha J., Chicopee Falls, Mass.

Wright, Mrs. Gettie, New York. Yallalee, William P., New York.

## LIST OF LEGACIES

Paid to the Society from April 1, 1868, to March 31, 1869, inclusive.

#### APRIL.

1868.	Samuel Brooks, Holden, Mass., in addition, per Rev.		
	J. N. Murdock, D. D	\$25 00	
41	Annuity of Polly Mitchell, Manchester, N. Y., per		
	W. H. Redfield, Trustee	30 00	
44	Levi Selleck, Pomfret, N. Y., in addition	300 00	
		_	\$355 00
	* MAY.		
**	Isaac Houseman, Bridgeport, Pa., per Wm. Swan,		
	Executor		445 00
	JUNE.		
"	Annuity of David Gurney, South Abington, Mass	90 00	
44	George Babcock, Brookline, Mass, per R. Babcock,		
	Executor	4,625 00	
44	Mrs. Chloe Tefft, Sandy Hill, N. Y	8 15	4 800 45
		1 700	4,723 15
	JULY.		
"	Annuity of Peter Fisk, Woburn, Mass., per Trus-		
	tees of the Baptist Church	1	121 60
	AUGUST.		
"	Miss H. Atwood, Dracut, Mass., per L. L. Eastman,		
	Executor, in part	80 00	
46	Mrs. Mary Davis, Newton, Mass., per Seth Davis,		
	Executor	376 00	
**	Annuity of Mrs. Polly Browning, Uncasville, Ct.,		
	per G. D. Jerome, Trustee	6 25	
"	Miss Betsy Beach, Plainfield, Ct	94 00	556 25
	SEPTEMBER.		
"	Mrs. Parmelee Howard, Keene, N. H., per Geo. W.		
1	Sturdevant, Executor		70 84

### OCTOBER.

1868.	Mrs. Mary Coggshall, New Bedford, Mass., per W.		
	G. E. Pope and L. G. Hewins, Executors	376 00	
**	Nathan Mallory, Lawrenceville, N. Y	50 00	
	NOVEMBER.	-	426 00
44			
76.17	Mrs. O. M. K. Whitcomb, Newport, N. H., per Bela J. Fletcher, Executor	470 00	
**	W. W. Baker, Thetford, Vt., per F. W. Baker,	110 00	
	Executor	188 00	
**	Charles Richardson, Strykersville, N. Y., per C. H.	100 00	
	Richardson, Executor, in part	98 36	
44	Stephen Scott, Norwich, N. Y., per L. Shattuck	196 00	
**	Mrs. Dr. Stickney, Leon, N. Y., in part	72701200	
	Mis. Dr. Stickney, Leon, N. 1., in part	30 00	982 36
	DECEMBER.	1	000 00
**	Annuity of David Stanton, Haddonfield, N. J		99 00
	Annuity of David Stanton, Haddonneid, N. J		33 00
	JANUARY.	100	
1999.	Interest on Bequest of Benjamin Porter, deceased,		
20.00	Danvers, Mass., per Charles Davis, Trustee	68 87	
"	Estate of Polly Browning, Uncasville, Ct., per G.		
	D. Jerome, Trustee	6 25	
	and in consulting the control of the second	-	75 12
	MARCH.		
"	Miss Eliza B. Stewart, New York, per James Price,		
	Executor	940 00	
"	Rev. Samuel White, Port Richmond, N. Y., per		
	Wm. Hibbard, Executor	140 50	
"	Mrs. Mary W. Briggs, Rock Island, Ill., per Rev.	1260 1	
	A. Briggs	70 60	
"	Mrs. Elizabeth Ayer, Haverhill, Mass., per Rev. A.		
	P. Mason, D. D	47 00	
"	Levi Selleck, Pomfret, N. Y., in addition	174 00	
	Rev. Walter M. Potter, Denver City, Colorado	1,000 00	
"	Mrs. Esther S. Cox, Cambridge, N. Y., per Rev. J.		
	Fletcher, D. D	340 00	
"	Mrs. Fairbank, Shelburne, Mass., per J. B. Bard-	010 00	
		30 00	
**	well, Trustee	50 00	
	Mrs. Rebecca Hill, Essex, Ct., Interest on her Be-	00 00	
	quest	28 20	2,770 30
			2,110

March

## Dr. THE AMERICAN BAPTIST HOME MISSION SOCIETY

1869.			
March 31.	To Balance from last year's account	\$12,133	71
	" Cash paid local and general Missionaries to this date	68,903	71
	" Cash paid Teachers and Assistant Missionaries on		
	account of Freedmen's Fund	10,771	81
	" Cash paid on account of Indian Missions	5,472	61
	" Cash paid on account of Church Edifice Fund	16,665	64
	" Cash paid on account of designated funds	8,025	14
	" Cash paid for services of Secretaries, Ass't Treas-		
	urer, and Clerk at the Rooms	4,937	00
	" Cash paid for fuel, stationery, postage, and other		
	incidental expenses	1,306	68
	" Cash paid for paper and printing Annual Report,	A	
	certificates, blanks, etc	565	40
	" Cash paid Interest on Loans and contingent dona-		
	tions	1,521	93
	" Cash paid on account of annuities	250	00
	" Cash paid Government Tax	19	12
	" Cash paid for taxes on land donated to the Society	128	42
	" Cash paid for rent of rooms	1,300	00
	" Cash paid for exchange and counterfeit money	5	53
	" Cash return of legacy, in part	50	00
	" Cash an investment as required by terms of donors	3,436	67
	" Cash paid for Bibles	1,063	89
	" Cash paid Legal expenses in collecting a legacy	40	00
	" Cash paid Legal expense and Commissions on sale		
	of Real Estate	273	50
	"Cash paid Missionary Union for subscriptions to		
	Macedonian and Record, and expense for pub-		
	lishing the same	2,800	53
	" Balance	4,360	
	190 257 1 2 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	\$144,032	0
	THE SPACE OF THE PARTY OF THE P	ф111,000	-

## IN ACCOUNT WITH EBENEZER CAULDWELL, Treas'r. C.

1869.	人工工程。 10.100 10.100 10.100 10.100 10.100 10.100 10.100 10.100 10.100 10.100 10.100 10.100 10.100 10.100 10.100 10.100		
March 31.	By Contributions for general purposes since April 1,		
15 25 808	1868	\$79,666	
	" Legacies same period	10,558	63
Verging	" Contributions to Church Edifice Fund\$12,904 35		
	" Loans repaid 2,223 92		
	" Interest on Loans 2,112 78		
	" Legacy 30 00	17 071	0=
	" Contributions to Freedmen's Fund 4,786 98	17,271	US
	" Legacies " " 417 00		
11/12/03	A CONTRACTOR OF THE PROPERTY O	5,203	98
a	" Contributions for Indian Missions 172 37		
The state of	" From the United States 15,234 16		
	" Sale of Printing Press and Type 2,800 00		
	THE RESERVE OF THE PERSON OF T	18,206	53
	" For Bibles and Books for Freedmen	200	00
	" Contributions designated	6,907	04
	" Dividend on Bank Stocks	100	00
	" Interest on vested funds	1,254	65
	" Interest on Special Fund towards Salaries of Cor.		
1200000	Secretaries	420	00
	" Avails of Real Estate sold	540	00
	" Loans paid to be re-invested as per terms of dona-		
	tion	500	00
	" Railroad Bond sold	1,163	63
	" Cash in subscriptions to Macedonian and Record	2,039	
		\$144,032	05
1869.		gmiller al	
March 31.	By Balance	\$4,360	70
	NAME OF THE PARTY		

EBENEZER CAULDWELL, Treasurer.

This is to certify that we have carefully examined the foregoing account, and have compared the entries in the books with the vouchers connected therewith, and find the same correct, with the exception of vouchers not returned from the Bank, all of which are noted in our certificate in the Treasurer's Book; leaving a balance in the treasury of four thousand three hundred and sixty 70-100 dollars (\$4.360 70).

NEW YORK, April 1, 1869.

WM. PHELPS,

A. B. CAPWELL,

Auditors.

## CONSTITUTION.

#### NAME

L-This Society shall be called the American Baptist Home Mission Society.

#### OBJECT.

II.—The object of this Society shall be to promote the preaching of the gospel in North America.

#### MEMBERSHIP.

III.—The Society shall be composed of Annual Delegates, Life Members, and Life Directors. Any Baptist church in union with the denomination may appoint a delegate for an annual contribution of ten dollars, and an additional delegate for each additional thirty dollars. Thirty dollars shall be requisite to constitute a Member for Life; and one hundred dollars paid at one time, or a sum which, in addition to any previous contribution, shall amount to one hundred dollars, shall be requisite to constitute a Director for Life.

#### OFFICERS

IV.—The officers of the Society shall be a President, two Vice-Presidents, a Treasurer, two Auditors, one or more Corresponding Secretaries, and a Recording Secretary.

#### MANAGERS.

V.—There shall be fifteen Managers, also, residing chiefly in the city of New York, or its vicinity, who shall be divided by lot among themselves into three classes of five members each. The term of service of the first class shall expire in one year, that of the second class in two years, and that of the third class in three years. At each annual meeting of the Society, after the first election under this amended Constitution, one class only shall be elected for the term of three years, to the end that the third part of the whole number of Managers, as nearly as possible, may be annually chosen; provided, however, that vacancies remaining in any class may be filled for the unexpired term of that class. The officers and Managers shall be elected by ballot, and continue to discharge their official duties until superseded by a new election.

#### EXECUTIVE BOARD.

VI.—The Treasurer, Auditors, Recording Secretary, and Managers of the Society shall constitute the Executive Board to conduct the business of the Society, seven of whom shall be a quorum for that purpose. They shall have power to appoint their own meetings, elect their own Chairman and Recording Secretary, enact their own By-Laws and Rules of Order, provided always, that they be not inconsistent with this Constitution; fill any vacancies which may occur in their own body, or in the offices of the Society during the year, and, if deemed necessary by two-thirds of the members, convene special meetings of the Society. They shall establish such agencies as the interest of the Society may require, appoint agents and missionaries, fix their compensation, direct and instruct them concerning their particular fields and labors, make all appropriations to be paid out of the treasury, and present to the Society, at each annual meeting, a full report of their proceedings during the current year.

#### DESIGNATED FUNDS.

VII.—All moneys or other property contributed and designated for any particular missionary field or purpose shall be so appropriated, or returned to the donors or their lawful agents.

#### TREASURER.

VIII.—The Treasurer shall give bonds to such amount as the Executive Board shall think proper.

#### ELIGIBILITY TO APPOINTMENT.

IX.—All the officers, Managers, Missionaries, and Agents of the Society shall be members in good standing in regular Baptist churches.

#### ANNUAL MEETING.

X.—The Society shall meet annually for the election of officers and Managers, and the transaction of other necessary business, at such time and place as the Executive Board shall appoint.

#### ALTERATIONS TO THE CONSTITUTION.

XI.—No alteration of this Constitution shall be made without an affirmative vote of twothirds of the members present at an annual meeting; nor unless the same shall have been proposed in writing and the proposition sustained by a majority vote, at a previous annual meeting, or recommended by the Executive Board.

### THINGS THAT MAKE FOR PEACE.

"A Georgia Baptist," in a Southern paper, says:—As we are sanctified but in part, it cannot be expected that perfect good feeling will be otherwise than of slow growth. Still it is desirable that as rapid a growth as possible should be secured. And to aid this growth, these few suggestions are submitted to the consideration of the brethren South and North:

1. The first step toward knowing and understanding our brethren, is to know and understand ourselves. Says the Saviour, "First cast out the beam out of thine own eye: and then shalt thou see clearly to cast out the mote out of thy brother's eye." We are too apt to mistake our brother's "mote" for our own "beam," thus occupying a wrong standpoint, and viewing things through a false medium. We diminish our own errors, excuse our own faults, explain away our own ungenerous acts, while at the same time we exaggerate the errors, refuse to excuse the faults, accept no explanation for apparently ungenerous acts, and sternly condemn the uncharitableness of our brethren. When this is done by partisan denominations differing from our own, we readily perceive the wrongfulness of the course. But when it occurs between brethren of the same "faith and order," neither party sees the wrong except as they discover and denounce it in the other. Our first business, then, is to discover what manner of spirit we ourselves are of.

2. We should accept in good faith the explanations and avowals of our brethren—their own statement of their feelings and convictions. We are none of us perfect, nor is it possible to be so consistent with ourselves and our past or present record, as to give no

occasion to critics to point out flaws and discrepancies.

Southern brethren should read, more than they do, Northern publications, and Northern brethren become more familiar with Southern ones. Nor should we be deterred from reading these respective publications because of any articles or views of which we do not approve. We may accept the good; and perhaps, by examining opposite views, we may find them less objectionable

than at first they may appear.

3. We should not hold brethren responsible for our deductions from their premises. How often do opposers of the doctrine of Divine Sovereignty charge the teachers of that Scripture doctrine with being logically and practically fatalists; because, forsooth, the objector deduces fatalism from the doctrine as taught. Thus, those who claim for the emancipated negro only civil and political rights before the law, are charged with being intent on forcing upon the community a social equality of which they do not dream, and which, in the very nature of things, is impossible, except so far as each individual in the community sees proper to adopt it for himself. On

the other hand, those who hesitate to adopt and advocate negro suffrage, for reasons which, to themselves, seem good, are denounced as being totally opposed to the civil rights of the emancipated, when their opposition is based solely upon their fears for the safety of the State and the well-being of the citizens.

4. When differences prevent a full and free co-operation in preaching the gospel to the destitute, we should have and cultivate a willingness to co-operate so far as we can. And if our hearts are really set on saving souls, rather than on maintaining our own position or

consistency, we will do this.

The spiritual destitution of the South is at present fearfully great, and the Southern churches confess their pecuniary inability to supply the want. We have the men, but not the means. The Northern brethren, having the means at their disposal, are willing to appropriate a portion for the preaching of the gospel in the South.

It is proposed that the Southern Board shall nominate such men for missionaries as in their judgment should be appointed, and, these nominations being approved by the Home Mission Board, commissions shall be given, the missionaries reporting their labors to both Boards. At the same time, the Southern Boards may appoint such other missionaries, even those rejected by the Home Mission Board, if any should be rejected by them, as they may be able to pay from their own treasury and solely responsible to them. And so, vice versa, the Home Mission Board may appoint such others as missionaries as they may see proper, these appointees being accountable solely to the Home Mission Board. Why should not the brethren harmonize on this basis? Failing to do all that may be desirable, let us strive to win the commendation—They have done what they could.

5. Agreeing, as we do, in the fundamentals of our holy religion, however much we may differ on political and other minor questions, there should be, it would seem, a hearty recognition of each other as laborers for Christ, and a full and free extension of Christian courtesy. The practice of these virtues will not, by any means, be the andorsement of political views held by each other. We exchange Christian courtesies with brethren of other denominations from whom we widely differ, even on essential points of faith and practice. Yet, in receiving them into our families, uniting with them in social meetings, inviting them into the pulpit, and co-operating in enterprises for the spread of the gospel, we are not understood as approving their peculiar views and teachings. Of course, if any should so far forget Christian propriety as to take advantage of this courtesy, they would henceforth be rightly excluded from future attentions. The number of such is, and will be, comparatively small.

These suggestions have much exceeded the space we proposed to occupy; but as the subject is an important one, we venture to submit them to the consideration of Christian brethren. May the Spirit of God lead us into all truth, and enable us all soon to see eye to eye.